

\$4/40 Federal Stamps Cancelled on this deed

#1409

WARRANTY DEED

See Mortgage Record 194 on page 311

\$1000. Cash

\$3000. Balance

THE STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Four thousand & no/100-----Dollars to the undersigned grantor Ada L. Finch, a widow in hand paid by C. R. Montgomery the receipt whereof is acknowledged I the said Ada L. Finch do grant, bargain, sell and convey unto the said C. R. Montgomery the following described real estate, to-wit:

West half of northeast quarter, Section 7; all that part of east half of northwest quarter, lying east of Waxahatchie Creek, Section 7; south-east quarter of northeast quarter, Section 7; all that part of west half of southeast quarter, which lies east of Waxahatchie Creek, Section 7; East half of southeast quarter, Section 7; west half of southwest quarter, Section 8; northeast quarter of southwest quarter, Section 8; northeast quarter of southeast quarter, Section 5; the southeast quarter of northeast quarter, Section 5, except the following portion thereof described as follows: five acres in the northeast corner of said southeast quarter of northeast quarter beginning at an iron post in the northeast corner of said forty and running south four hundred (400) feet, thence west five hundred forty-five (545) feet, thence north four hundred (400) feet, thence east five hundred forty-five (545) feet to the starting point; also that portion of the northwest quarter of southwest quarter, Section 4, described as follows: begin at the southwest corner of said northwest quarter of southwest quarter of said Section 4, and run thence east three hundred ninety-seven (397) feet, thence north to the north boundry line of said forty, thence west to the northwest corner of said forty, thence south to the point of beginning; all in Township 24, Range 15 East, Shelby County, Alabama. TO HAVE AND TO HOLD, To the said C. R. Montgomery, his heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with the said C. R. Montgomery, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all incumbrances; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall, warrant and defend the same to the said C. R. Montgomery, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 26th day of March, 1945.

Ada L. Finch (Seal)

THE STATE OF ALABAMA)

SHELBY COUNTY)

I, Marie Collins, a Notary Public in and for said County, in said State, hereby certify that Ada L. Finch, a widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand this 26th day of March, A. D. 1945.

Marie Collins, Notary Public

Filed for record in this office on the 9th day of April, 1945, at three o'clock P. M. and duly recorded in Deed Record Vol. 121, on page 25.

STATE OF ALABAMA L. C. Walker, Judge of Probate
SHELBY COUNTY

I hereby certify that
\$ 1.00 Privilege Tax
has been paid in the within
instrument as required by
law.

L. C. WALKER,
JUDGE OF PROBATE