## MORTGAGE TRANSFER

STATE OF ALABAMA )
COUNTY OF JEFFERSON)

For and in consideration of the sum of Three Hundred Ninety Two and 44/100 (\$392.44), to the undersigned, S. R. Batson, in hand paid by George N. Pierce and Mary Persons Pierce, (wife of the foregoing), the receipt of which is hereby acknowledged, the saidS. R. Batson, does hereby transfer and assign to said George N. Pierce and wife, Mary Persons Pierce, that certain mortgage executed by Mariah J. Robinson, to the J. F. Pope Company, Inc., on the 15th day of July, 1926, and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 155, at page 35, and which later was transferred to C. E. Johnson, on the 30th day of July 1942, recorded in the Probate Office of Shelby County, Alabama, in deed record 113, page 504, and later transferred to S. R. Batson, on February 5, 1943, and recorded in the Probate Office of Shelby County, deed record book 114, page 330 (330), together with the indebtedness evidenced and secured therey, including three notes as follows:

1 note for \$30.00 payable October 15, 1926

1 note for \$60.00 payable October 15, 1927

1 note for \$60.00 payable October 15, 1928

And for said value received, the receipt of which is acknowledged, the said S. R. Batson, does hereby grant, bargain, sell and convey unto the said George N. Pierce and Mary Persons Pierce, the real estate described and conveyed in said mortgage.

This transfer or assignment is made without recourse and is made by said S. R. Batson, as transferee of said mortgage, by witten transfer dated February 5, 1943, and recorded in the Probate Office of Shelby County, Alabama, in Deed Book 114, at page 330, and for said value received the saidS. R. Batson does hereby transfer and assignto said George N. Pierce and Mary Persons Pierce, that certain note executed by Rachel C. Wallace, to said C. E. Johnson on the 30th day of July 1942, in the sum of \$342.00, but without recourse.

IN WITNESS WHEREOF, the said S. R. Baton, hereunto sets his hand and seal this the 21st day of March, 1945.

S. R. Batson As Transferee of said Mortgage.

State of Alabama )
County of Jefferson )

I, Russell M. Crump, a Notary Public in and for said County in said State, hereby certify that S. R. Batson, whose name is signed to the foregoing transfer and assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, executed the same voluntarily on the day the same bears date.

Given under my hand, this the 21st day of March, 1945.

Russell M. Crump, Notary Public

Notarial Seal

Filed for record in this office on the 27th day of March, 1945, at eleven o'clock A. M. and duly recorded in Deed Record Vol. 119 on page 593.

BIATE OF ALABAMA.

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Resident paid on the within

Instrument as required on

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L. C. WALKER.

L. C. Walker, Judge of Probate