

178

(\$.55 Federal Stamps Cancelled on this Deed)

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration the sum of Two Hundred And Seventy-Five dollars (\$275.00) to the undersigned grantor, SOUTHERN LIME CORPORATION, in hand paid by J. T. GLENN, the receipt whereof is hereby acknowledged, the said SOUTHERN LIME CORPORATION, does grant, bargain, sell and convey unto the said J.T. GLENN the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

Northwest Quarter of Southeast Quarter of Section 5, Township 22 South, Range 2 West, forty (40) acres.

TO HAVE AND TO HOLD unto the said J.T. GLENN, his heirs and assigns forever.

And the said SOUTHERN LIME CORPORATION, does for itself, and for its successors and assigns, covenant with the said J. T. GLENN, his heirs and assigns, that it is lawfully seized and possessed of said premises, that they are free of all encumbrances, that it will and its successors and assigns shall, warrant, and defend the same to the said J.T. GLENN, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said SOUTHERN LIME CORPORATION, has caused these presents to be executed by F.J. MITCHELL, its president duly authorized thereto who affixed its corporate seal hereto, being duly authorized thereto, on this the 8 day of February, 1944.

ATTEST:
J. W. Burgess

SOUTHERN LIME CORPORATION
F. J. Mitchell
PRESIDENT

CORPORATE SEAL

STATE OF ALABAMA
SHELBY COUNTY

I, Dixon B. Jones, a Notary Public Ex Off Justice of Peace in and for said county, in said state, hereby certify that F.J. Mitchell whose name as President of the Southern Lime Corporation and who is known to me, acknowledged before me on this day that, being informed of the contents of the coneyance, he as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 8 day of February, 1944.

Dixon B. Jones
Notary Public-Ex Off. Justice of Peace

Filed in the office of the Probate Judge the 27th day of October, 1944 at 10:30 o'clock A.M. and recorded in the Deed Record 119 on page 199 on this the 27th day of October, 1944.

L.C. Walker,
Judge of Probate

STATE OF ALABAMA
SHELBY COUNTY

I hereby certify that
\$ 1.50 Privilege Tax
has been paid on the within
instrument as required by
law.

L. C. WALKER,
JUDGE OF PROBATE