

#1718

POWER OF ATTORNEY

THIS IS TO CERTIFY that C.T. Hughes of the City of Wilsonville, State of Alabama, is hereby given power of attorney to satisfy for and release of record in the name of the BOARD OF CHURCH EXTENSION OF THE METHODIST EPISCOPAL CHURCH, SOUTH, a corporation created and existing under and by virtue of the laws of the State of Kentucky, a certain Indenture of Mortgage bearing date the 15th day of February, 1937 A.D., and made and executed by H.T. Taylor, J.M. Harkins, C.C. Farr, B.L. Jones, W.L. Smith and M.B. Vardaman, Trustees of Old Chapel Methodist Episcopal Church, South, of Wilsonville, in the County of Shelby, and State of Alabama, to secure the payment of the sum of FOUR HUNDRED TWENTY-FIVE - - - - -DOLLARS (\$425.00) and interest, to the said corporation, and recorded in Book 173, Page 315, on the 15th day of February, A.D. 1937, upon the following property, to-wit:

Two acres more or less in the NW¹/₄ of NW¹/₄ of Sec. 11, Township 21, Range 1 E., beginning at NE corner of Sec. 10, Township 21, Range 1 E., thence E. one acre, thence So. two acres, thence W. one acre, thence No. two acres to starting point; also, one acre in the N.E. Cor. of NE¹/₄ of NE¹/₄ Sec. 10, township 21, range 1 E., described as follows: Begin at NE cor. of said forty, thence W. one-half acre, thence So. two acres, thence E. one-half acre, thence No. two acres, to starting point.

Including in this conveyance all church pews, pipe organ, pulpit, heating, ventilating and electrical equipment and fixtures, and all other fixtures of a permanent nature appurtenant to and now or hereafter placed in any building now or hereafter erected upon the above described premises during the continuance of this mortgage.

the indebtedness represented by said Mortgage having been fully paid, satisfied and discharged.

The power of attorney herein granted is to cease with the satisfaction and release of the Mortgage herein described.

(SEAL)

Louisville, Kentucky.
Mar. 31, 1943

STATE OF KENTUCKY
COUNTY OF SHELBY

BOARD OF CHURCH EXTENSION OF THE
METHODIST EPISCOPAL CHURCH, SOUTH.

BY W. V. Cropper

I, Thelma Walker Lamping, a Notary Public in and for said County in said State hereby certify that W. V. Cropper, whose name as Secretary of the Board of Church Extension of the Methodist Episcopal Church, South, a corporation, is signed to the foregoing power of attorney and who is known to me, acknowledged before me on this day that being informed of the contents of the said power of attorney he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of March, 1943.

NOTARIAL SEAL

Thelma Walker Lamping Notary Public
My commission expires Mar. 11, 1946

Filed in the office of the Probate Judge the 7th day of July, 1943 at 8 o'clock A.M. and recorded in the Deed Record 117 on page 156 on this the 7th day of July, 1943.

L.C. Walker,

Judge of Probate

NO TAX DUE ON THIS INSTRUMENT