DEED

(\$1.10 Federal Stamps Cancelled on this Deed)

THE STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That The Ware-Crim Post # 56 the American Leigon Inc. for and in consideration of the sum of Five Hundred Fifty Dollars, to us in hand paid by By United Brotherhood of Carpenters and Joiners of America, Carpenters Local 2227 the receipt whereof we hereby acknowledged, have GRANTED, BARGAINED, and SOLD, and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY unto the said United Brotherhood of Carpenters and Joiners of America, Carpenters Local # 2227 heirs and assigns, the following described Real Estate, situated in the county of Shelby and State of Alabama, to-wit:

That certain lot or parcel of land, situated in the town of Calera; Beginning at a point thirty (30) feet north of the ends of Crossties of the Southern Railway and about three hundred fifty four (354) feet East of Montgomery avenue, more or less, and running in a northerly direction One Hundred (100) feet, thence West (30) feet, thence South (100) feet, thence East (30) feet to the point of beginning, together with the two story brick building there on, situated in Shelby County, Alabama. (Exceptions) One Range Stove, property of Mrs Z.S. Cowart, and Ceiling Electric Fan property of C.D. Cowart.

TO HAVE AND TO HOLD, the aforegranted premises to the said United Brotherhood of Carpenters and Joiners of America, Carpenters Local 2227 heirs and assigns FOREVER.

And we do covenant with the said United Brotherhood of Carpenters and Joiners Local 2227 heirs and assigns, that ourselves and our heirs lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that we have a good right to sell and convey the same to the said United Brother Hood of Carpenters and Joiners of America Local # 2227 heirs and assigns, and that we will WARRANT AND DEFEND the premises to the said United Brotherhood of Carpenters and Joiners of America Local #2227 heirs and assigns forever, against the lawful claims and demands of all persons.

IN WITHESS WHEREOF, We have hereunto set our hand and seal this the 17th day of October in the year of our Lord One Thousand Nine Hundred and Forty Two.

Ware-Crim Post No. 56 America Legion Inc.

By A. T. Ryan Sr. Trustee (L.S.)

C. D. Cowart, Trustee (L.S.)

Fred Allen, Trustee (L.S.)

THE STATE OF ALABAMA, SHELBY COUNTY

I, Dixon B. Jones a Notary Public Ex Off Justice Peace for said county, in said State, hereby certify that A. T. Ryan Sr., C. D. Cowart and Fred Allen, Trustees of Ware-Crim Post No 56 the American Legion Incorporated whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily, on the day the same bears date.

Given under by hand this the 17th day of October, A.D. 1942.

Dixon B. Jones Notary Public Ex Off Justice Peace

Filed in the office of the Probate Judge the 1st day of July, 1943 at 10:300 clock A.M. and recorded in SHELBY COUNTY the Dead Record 117 on page 143 on this the 1st day of July, 1943.

L.C. Walker, Judge of Probate hereby sertify that

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been said on the within

bestrument as required by

less.

. C. WALKER,