

(\$.55 Federal Stamps Cancelled on this Deed)

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Four Hundred (\$400.00) Dollars cash in hand paid to the undersigned, and other valuable considerations received the receipt of all of which is hereby acknowledged, the undersigned The First National Bank of Birmingham, a corporation, does hereby grant, bargain, sell and convey unto W. D. Carpenter the grantee herein, the following described property lying and being in Shelby County, Alabama, to-wit:

Begin at a point on the south line of Shelby Street 720 feet southeast from Shelby & Island Street intersection, thence southwesterly at right angles to Shelby Street to an intersection with Shoal Creek; thence following the creek and its meanderings in an easterly direction to its intersection with the west line of Shelby Street, thence northwesterly along the west and south lines of Shelby Street to point of beginning.

TO HAVE AND TO HOLD unto the grantee herein, and unto the heirs, Successors, personal representatives and assigns of the grantee herein, in fee simple forever.

As a part of the consideration hereof, the grantee herein assignes and agrees to pay all taxes on said property for the current tax year, due October first next.

It is specifically understood and agreed that this deed is made subject to existing rights of way, party walls, building restrictions and/or easements, if any, on or against the above described property, and the same are excepted from the implied warranties hereof.

This conveyance is likewise made subject to the rights of tenants in possession or other occupants of said property. The undersigned hereby transfers to the grantee herein, but without recourse, all of the right, title and interest of the undersigned in and to existing lease or leases on said property including the right to collect and receive rent due therefrom.

The undersigned does not warrant, either expressly or impliedly, title to the above described property, except as against acts done or suffered by the undersigned.

IN WITNESS WHEREOF, the undersigned has caused its name to be subscribed hereto, and its corporate seal affixed, by C.M. Shill, its Vice President who is thereunto lawfully authorized, all on this the 17th day of May, 1943.

THE FIRST NATIONAL BANK OF BIRMINGHAM

BY C. M. Shill
Its Vice Pres.

STATE OF ALABAMA
SHELBY COUNTY
I heroby certify that

the book paid on the within less turnent as required by

L. C. WALKER,

STATE OF ALABAMA

Harvey Terrell

Asst. Cashier

Attest:

COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County in said State, hereby certify that C.M. Shill, whose name as Vice President of The First National Bank of Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 17th day of May, 1943.

Allyne Rose Notary Public

(SEAL)

NOTARY PUBLIC, JEFFERSON COUNTY My commission expires Sept. 27, 1944

Filed in the office of the Probate Judge the 24th day of June, 1943 at 3:30 o'clock P.M. and recorded in the Deed Record 117 on page 128 on this the 24th day of June, 1943.

L.C. Walker,