

WARRANTY DEED

THE STATE OF ALABAMA,)

SHELBY COUNTY.....)

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of Two Thousand and No/100----(\$2,000.00)-----Dollars to the undersigned grantor Dorothy Veitch in hand paid by Lula Morrison the receipt whereof is acknowledged we the said Dorothy Veitch and husband W. J. Veitch do grant, bargain, sell and convey unto the said Lula Morrison the following described real estate, to-wit:

All that part of the North $\frac{1}{2}$ of the Southeast Quarter (N. $\frac{1}{2}$ of SE $\frac{1}{4}$) of Section 28, Township 19, Range 2 East, which lies south and east of the Harpersville and Vincent public road except that part owned by D. G. Kimbrough on the eastern end thereof;

All that part of E $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 34, Township 19, Range 2 east, lying west of the Chancellor's Ferry Road. Said land being in a triangular shape and its South line being the South line of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34, Township 19, Range 2 East and being more particularly described as follows: Begin at a point where the South line of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34, Township 19, Range 2 East, intersects with the westerly line of the right of way of the Florida Short Route, known as U. S. Highway No. 91, and run northwesterly along said highway line 1539 feet, more or less, to a point where said line intersects with the easterly line of Chancellor's Ferry Road; thence run southeasterly along said line 1089 feet, more or less, to a point where said line intersects with the south line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 34, Tp. 19, Range 2 East; thence east along said line 689 feet, more or less, to the point of beginning, containing 8.4 acres, more or less;

All of said lands being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, TO THE SAID Lula Morrison and her Heirs and Assigns forever.

And we do, for ourselves and our heirs, executors and administrators, covenant with the said Lula Morrison and her Heirs and Assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as noted and also taxes and that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said Lula Morrison and her Heirs and Assigns forever, against the lawful claims of all persons.

The said 2nd tract of land conveyed herein being sold and conveyed subject to a mortgage on a part thereof but grantee does not assume the said debt covered or secured by said mortgage.

In Witness Whereof, we have hereunto set our hands and seals, this 6th day of March, 1943.

Dorothy Veitch (SEAL)

W. J. Veitch (SEAL)

THE STATE OF ALABAMA,)

JEFFERSON COUNTY.)

I, E. M. Stevens a Notary Public in and for said County, in said State, hereby certify that Dorothy Veitch and husband W. J. Veitch whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 6th day of March A. D. 1943.

E. M. Stevens, Notary Public.

THE STATE OF ALABAMA,)

JEFFERSON COUNTY.)

I, E. M. Stevens a Notary Public in and for said County, in said State, do hereby certify that on the 6th day of March, 1943, came before me the within named Dorothy Veitch known to me

(or made known to me), to be the wife of the within named W. J. Veitch who, being examined separate and apart from the husband, touching her signature to the within warranty deed, acknowledged that she signed the same of her own free will and accord, without fear, constraint or threats on the part of the husband.

In witness whereof, I hereunto set my hand, this 6th day of March A. D. 1943.

E. M. Stevens, Notary Public.

Filed for record in this office on the 8th day of March, 1943, at ten-thirty o'clock A. M. and duly recorded in Deed Record Vol. 114 on page 386-387.

L. C. Walker, Judge of Probate

STATE OF ARKANSAS
TOWNSHIP COUNTY
L. C. Walker
2.00
RECEIVED AND FILED
RECORDED AND INDEXED
INSTRUMENT AS REQUIRED BY
LAW
L. C. WALKER,
JUDGE OF PROBATE