TRANSMISSION LINE PERMIT

46914

STATE OF ALABAMA

COUNTY OF SHELBY

The West of the NE of SE Sec. 28, Tp. 18 Range 2 East

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 20 day of Aug., 1942.

WITNESS: C. P. Moore

Jessie V. Smith

(SEAL)

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, J. W. Moore, a Justice of the Peace in and for said County in said State, do hereby certify that Jessie V. Smith, a widow, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument she executed the same voluntarily, on the day the same bears date.

Given under my hand and official, seal, this the 20 day of Aug., 1942.

J. W. Moore
Justice of Peace

Filed for record in this office on the 9th day of October, 1942, at eight o'clock A. M. and duly recorded in Deed Record Vol. 114, Page 23.

L. C. Walker, Judge of Probate

