LEED

THE STATE OF ALABAMA )

JEFFERSON COUNTY. ) KNOW ALL MEN BY THESE PRESENTS

Howard and wire the following described real estate, to-wit:

Commence at the south west corner of the south east quarter of the north east quarter of Section 6, Township 19 Range 1 West, and run due north 70 yards, thence due east 70 yards, thence due south 70 yards, thence due west 70 yards to beginning, being a part of the south east quarter of the north east quarter of Section 6, Township 19 Range 1 west, and containing 1, and 3/242 of an acre.

situated in Shelby County, Alabama.

To have and to hold the said above described property unto the said party of the second part, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and unto his heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 5th day of May, 1942.

WITHESSES:

Ed Cox

(Seal)

Orpha Cox

(Beal)

W. L. Russell

THE STATE OF ALADAMA,

JEFFERSON COUNTY.

I, W. M. Russell, a Notary Fublic in and for said County, in said State, hereby certify that Ed Cox and Orpha Cox whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand, this 5th day of May A. D. 1942.

W. M. Russell

(SEAL)

Filed for record in this office on the 9th day/of May, 1942, at 10 A. M. and duly recorded in Deed Record Vol. 113, Page 299.

SHELBY COUNTY

hereby certify then a serious Tex

has been paid on the within instrument as required by

L. C. WALKER,

L. C. Walker, Judge of Probate