

1679

TRANSMISSION LINE PERMIT

41559A

STATE OF ALABAMA,
COUNTY OF SHELBY.

We. I. E. N. Johnson and wife, Lucy Johnson for and in consideration of the sum of One and no/100-----Dollars (\$1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and applicances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across the following described lands situated in Shelby County, Alabama:

11.8 acres in SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28, Township 19, Range 2 west

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 12 day of March, 1942.

WITNESS: A. F. Thompson

I. E. N. Johnson [Seal]

Lucy Johnson (Seal)

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Frank Miller, a N. P. Ex. Off. J. P. in and for said County in said State, do hereby certify that I. E. N. Johnson and wife, Lucy Johnson whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 2 day of March, 1942.

STATE OF ALABAMA)
COUNTY OF SHELBY)

Frank Miller
N.P.Ex.Off.J.P. (Seal)

I, Frank Miller, a N. P. Ex. Off. J. P. in and for said County in said State, do hereby certify that on the 12 day of March, 1942, came before me the within named Lucy Johnson, known to me to be the wife of the within named I. E. N. Johnson who being examined separate and apart from the husband touching her signature to the within instrument, acknowledged that she signed the same of her own free will and accord and without fear, constraint or threats on the part of the husband.

Given under my hand and official seal, this the 12 day of March, 1942.

STATE OF ALABAMA
SHELBY COUNTY

Frank Miller
N.P.Ex. Off.J.P. (Seal)

Filed for record in this office on the 6th day of April, 1942, and duly recorded in Deed Record Vol. 115,

Page 232.

\$.50 Privilege Tax
has been paid on the within
instrument as required by
law.

L. C. Walker, Judge of Probate

L. C. WALKER,
JUDGE OF PROBATE