

AGREEMENT

1113

STATE OF ALABAMA)

SHELBY COUNTY)

AGREEMENT made this Sixth day of August, 1941, by and between DOUGLAS MCGUIRE, party of the first part, and Ama Lee Hill, Minnie Lee Fulmer, C. N. Lee and Mrs. Vera Lee Findley, parties of the second part.

(1) The boundary between the property owned by the party of the first part and the property owned by the parties of the second part in Section 14, Township 20 South, Range 3 West, located in Shelby County, Alabama, is and shall be the east line of the southwest quarter of the southwest quarter of said Section 14, the party of the first part owning land in the southeast quarter of the southwest quarter of said Section 14, and the parties of the second part owning properties lying in the southwest quarter of the southwest quarter of said Section 14.

(2) The said East line of the said Southwest Quarter of the Southwest Quarter of said Section 14 is and shall be forever established by the survey made by Walter Schoel, C. E., of Birmingham, Alabama, in July 1941.

(3) The log house now under construction by the party of the first part, his agents, successors or assigns, at a point approximately 840 feet North of the South line of the said Section 14, encroaches on the said southwest quarter of the southwest quarter of the said Section 14, being in fact placed squarely on the East line of the said quarter-quarter section.

(4) In return for the sum of One Dollar (\$1.00) and other good and valuable considerations, receipt whereof is hereby acknowledged, said party of the first part does hereby agree within the next sixty (60) days to remove or to have removed the aforesaid house and the encroachment thereby entailed on the property of the parties of the second part.

Douglas McGuire

B. A. Monaghan
Attorney for Ama Lee Hill, Minnie Lee Fulmer,
C. N. Lee and Mrs. Vera Lee Findley

STATE OF ALABAMA)

SHELBY COUNTY)

I, J. D. Ruffin, a Notary Public in and for said County in said State, hereby certify that Douglas McGuire, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 6 day of August, 1941.

STATE OF ALABAMA)

SHELBY COUNTY)

STATE OF ALABAMA
SHELBY COUNTY

I hereby certify that

J. D. Ruffin
Notary Public

has been paid on the within
instrument as required by
law.

L. C. WALKER,
JUDGE OF PROBATE

I, J. D. Ruffin, a Notary Public for and in said County in said State, hereby certify that B. A. Monaghan, whose name as Attorney for Ama Lee Hill, Minnie Lee Fulmer, C. N. Lee and Mrs. Vera Lee Findley, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, in his capacity as such attorney and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6 day of August, 1941.

J. D. Ruffin
Notary Public
My Commission Expires 11/15/44

Filed for record in this office on the 31st day of January, 1942, at 11 O'clock A. M. and duly recorded on the 31st day of January, 1942, at Page 51, Record of Deeds Vol. 113.

L. C. Walker, Judge of Probate