

\$16.50 Federal Stamps cancelled on this deed

DEED

857

State of Alabama, |
Shelby County. |

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the sum of one Dollar and other valuable considerations in cash to the undersigned grantor, C. H. Fulton, in hand paid by Birmingham Lumber Company, a corporation, the receipt whereof is hereby acknowledged, the said C. H. Fulton and wife, Myrtle Fulton, do hereby grant, bargain, sell and convey unto the said Birmingham Lumber Company, all merchantable timber located in Shelby County, Alabama, as follows:

PARCEL A.

All of the merchantable pine timber of the size of ten (10) inches and over in diameter, measured twelve (12) inches above the ground, located upon the following described real property in Shelby County, Alabama, to-wit:

The south half ($S\frac{1}{2}$) of the North Half ($N\frac{1}{2}$) and the North Half ($N\frac{1}{2}$) of the South Half ($S\frac{1}{2}$) of Section 34, Township 20, Range 2 West;
Also, the North half ($N\frac{1}{2}$) of the south half ($S\frac{1}{2}$) and the South half ($S\frac{1}{2}$) of the north half ($N\frac{1}{2}$) and the north east quarter ($NE\frac{1}{4}$) of the north east quarter ($NE\frac{1}{4}$) of Section 33, Township 20, Range 2 West;

Also, the south half ($S\frac{1}{2}$) of the north half ($N\frac{1}{2}$) and the south west quarter ($SW\frac{1}{4}$) and the west half ($W\frac{1}{2}$) of the south east quarter ($SE\frac{1}{4}$) and the south half ($S\frac{1}{2}$) of the north east quarter ($NE\frac{1}{4}$) of the south east quarter ($SE\frac{1}{4}$) and the north half ($N\frac{1}{2}$) of the south east quarter ($SE\frac{1}{4}$) of the south east quarter ($SE\frac{1}{4}$), all in Section 4, Township 21, Range 2 West;

Also, the west half ($W\frac{1}{2}$) of the south west quarter ($SW\frac{1}{4}$) and the east half ($E\frac{1}{2}$) of the north west quarter ($NW\frac{1}{4}$) and the north west quarter ($NW\frac{1}{4}$) of the north west quarter ($NW\frac{1}{4}$) and the east half ($E\frac{1}{2}$) of the south west quarter ($SW\frac{1}{4}$) of the north west quarter ($NW\frac{1}{4}$); also the north west quarter ($NW\frac{1}{4}$) of the north east quarter ($NE\frac{1}{4}$), all in Section 9, Township 21, Range 2 West.

PARCEL B.

All of the merchantable pine timber of the size of eight inches and over in diameter, measured twelve (12) inches above the ground, located upon the following described real property in Shelby County, Alabama, to-wit:

The south half ($S\frac{1}{2}$) of the south half ($S\frac{1}{2}$) of Section 33, Township 20, Range 2 West, and the north half ($N\frac{1}{2}$) of the north half ($N\frac{1}{2}$) of Section 4, Township 21 Range 2 West;

Also, the south half ($S\frac{1}{2}$) of the south west quarter ($SW\frac{1}{4}$) of Section 32, Township 20 Range 2 West;

Also all of Section 5, Township 21, Range 2 West;

Also the east half ($E\frac{1}{2}$) of the south east quarter ($SE\frac{1}{4}$) and the west half ($W\frac{1}{2}$) of the south east quarter of the north east quarter ($SE\frac{1}{4}$ of $NE\frac{1}{4}$) and the south thirty (30) acres of the south west quarter ($SW\frac{1}{4}$) of the north east quarter ($NE\frac{1}{4}$) and the north ten acres (10) of the north west quarter ($NW\frac{1}{4}$) of the south east quarter ($SE\frac{1}{4}$) all in Section 8, Township 21, Range 2 West;

(Deed continued)

Also, the south east quarter ($SE\frac{1}{4}$) of the northwest quarter ($NW\frac{1}{4}$) of said Section 8, except the north seven and one half ($7\frac{1}{2}$) acres thereof, and also except the following portion thereof:

Beginning at the south west corner of said forty acre tract for a starting point; thence run north along the west line thereof two hundred and forty two (242) feet to a road; thence in a southeasterly direction along said road to the south east corner of said forty acre tract; thence west along the south line thereof to the point of beginning.

Also, all of the north west quarter ($NW\frac{1}{4}$) of the north west quarter ($NW\frac{1}{4}$) of Section 8, Township 21, Range 2 West, lying north and west of the right of way of the old Saginaw Lumber and Lumber Company logging railroad as located on July 24, 1899.

Also the north east quarter ($NE\frac{1}{4}$) of the north east quarter ($NE\frac{1}{4}$) Section 6, Township 21 Range 2 West.

Also all of the merchantable poplar and gum timber of the size of ten (10) inches and over in diameter measured twelve (12) inches above the ground owned by grantor and located on all of the above described land, together with the right of ingress and egress for said grantee, Birmingham Lumber Company, a corporation, its agents, servants or employees over and across said lands for the purpose of cutting and removing and manufacturing all of said timber conveyed herein; also rights of way over and across said lands for private roads for the removal of said timber, and the right to place houses and machinery on said land for use in connection with the cutting and manufacturing of the lumber or timber from said premises.

The grantee shall have the right to cut and remove said timber from said premises at any time prior to January 1, 1944. Any timber, logs, lumber, buildings and machinery remaining upon said premises at the expiration of said period and for thirty (30) days thereafter, shall revert to and become the property of the grantor herein, its successors and assigns, and all rights and privileges herein granted shall cease and determine upon said date.

TO HAVE AND TO HOLD unto the said Birmingham Lumber Company, a corporation, its successors and assigns forever.

The said grantor does for himself and his heirs, successors and assigns covenant with the said Birmingham Lumber Company, its successors and assigns that he is lawfully seized and possessed of said premises, that is, the timber conveyed therein; that they are free from all encumbrances, except taxes for the year 1942, which are to be paid by the grantee herein; that he has a good right to sell and convey the same as aforesaid, that he will and his heirs, successors and assigns shall warrant and defend the same unto the said Birmingham Lumber Company, against the lawful claims of all persons.

The grantee agrees to assess and pay taxes on the timber herein conveyed for the year 1942, as above stated, which will be the tax year beginning October 1, 1941, and thereafter during the term provided for in this deed for the cutting and removing of said timber.

In witness whereof we have hereunto set our hands and seals on this the 15th day of December, 1941.

C. H. Fulton

L.S.

Myrtle Fulton

L.S.

State of Alabama

Shelby County.

I, K. B. Nickerson, a Notary Public in and for said County, in said State, hereby certify that C. H. Fulton and wife, Myrtle Fulton, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the

(deed continued)

conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this the 20 day of December, 1941.

K. B. Nickerson, Notary Public

The State of Alabama

Shelby County.

I, K. B. Nickerson, a Notary Public in and for said County, in said State, hereby certify that on the 15th day of December, 1941, came before me the within named Myrtle Fulton, known to me to be the wife of the within named C. H. Fulton, who, being examined separate and apart from the husband, touching her signature to the within deed, acknowledged that she signed the same of her own free will and accord, and without fear, constraint, or threats on the part of the husband.

Given under my hand and seal of office this the 15th day of December, 1941.

K. B. Nickerson, Notary Public

Filed for Record in this office on the 31st day of December, 1941, at 8:00 o'clock A.M. and duly recorded on the 1st day of Jan., 1942, in Deed Record No. 112 on Page 559.

STATE OF ALABAMA
SHELBY COUNTY

L.C. Walker, Judge of Probate

I hereby certify that
\$15.00 Privilege Tax
has been paid on the within
instrument as required by
law.

L. C. WALKER,
JUDGE OF PROBATE