#502

STATE OF ALABAMA

MONTGOMERY COUNTY

THIS INDENTURE, made and entered into, this 9th day of September, 1941, by and between the State of Alabama, part of the first part and the Estate of F. H. Hardy: Mrs. Julia P. Hardy, Mrs. W. D. Thomason, John Hardy, Mrs. James A. Rush, Fred H. Hardy, Jr., Julian P. Hardy, James D. Hardy, and William Taylor Hardy, part of the second part, witnesseth that whereas it has been decided by the State of Alabama not to use the hereinafter described lands for school purposes as set out in the deed conveying the same to the State; and whereas the Board of Education of Shelby County has certified to A. H. Collins as Superintendent of Education of the State of Alabama, that it is for the benefit of the public school interest of District 36, School Newala Consolidated, Shelby County, that said lands be sold.

AND WHEREAS, the State Superintendent of Education, with the approval of the Governor, has negotiated this sale under the provision of Code 1940, Title 52, Section 373, and whereas it has been certified by the state Superintendent of Education to the Governor, that this sale has been obtained and regotiated, and that all requirements of law with respect thereto have been complied with, and that such sale is concurred in by the Governor as provided by Code of 1940, Title 47, Section 57.

NOW THEREFORE, for and in consideration of the premises ad of the sum of \$25.00 paid by the party of the second part, receipt of which is hereby acknowledged, I Frank M. Dixon, as Governor of the State of Alabama, and I A. H. Collins, as Superintendent of Education of the State of Alabama, in pursuance of the authority conferred upon us by Code of 1940, Title 52, Section 373, and Title 47, Section 57 do hereby for the State and in its name grant, bargain, quit-claim and convey and by these presents have granted, bargained, quit-claimed and conveyed unto the part of the second part all of the right, title and interest of the State of Alabama in and to the following described property, to-wit:

Commencingat a point sixty seven feet (67) north of the N.W.Corner of the NW_{\pm}^{1} of the S.W. $\frac{1}{4}$ of Section 5, Township 24, Range 13 east, thence east 467 feet, thence south 467 feet, thence west 467 feet, thence north 467 feet to the point of beginning. The same containing 5 acres, and being in the $N.W._{\pm}^{1}$ of the S.W. $_{\pm}^{1}$ and the S.W. $_{\pm}^{1}$ of the N.W. $_{\pm}^{1}$, Section 5, Township 24, Range 13 east.

The right of ingress and egress is also given over the lands of the grantors over a strip 30 feet wide, from the above described lands to the Calora and Montevallo public road.

It is expressly understood and agreed between vendor and vendee herein that the duildings on said land are not hereby conveyed.

TO HAVE AND TO HOLD, to the said part of the second part together with all appurtenances, tenements and hereditaments thereunto belonging or in any wise appertaining, except as hereinabove provided, in fee simple forever.

IN WITNESS WHEREOF, the State of Alabama has caused these presents to be executed by Frank M. Dixon as Governor of the State of Alabama and A. H. Collins as Superintendent of Education of this State.

This 9th day of September, 1941.

Attest:

John Brandon

Secretary of State

STATE OF ALABAMA)

MONTGOMERY COUNTY)

STATE OF ALABAMA

BY Frank M. Dixon As Governor of the State of Alabama

BY A. H. Collins
As State Superintendent of Education

I, Kate Simmons, Notary Public in and for said State and County, hereby certify that Frank M. Dixon, whose name as Governor of the State of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he as such officer, and with full authority, executed the same woluntarily for and as the act of the said State of Alabama.

Given under my hand, this 9th day of September, 1941.

Kate Simmons, Notary Public

STATE OF ALABAMA

MONTGOMERY COUNTY

432

(Deed continued)

I, Agnes Brindley, Notary Public in and for said State and County, hereby certify that A. H. Collins, whose name as Superintendent of Education of the State of Alabama, is signed to the foreoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the act of the said State of Alabama.

Given under my hand, this 9th day of September, 1941.

Agnes Brindley, Notary Public

Filed for record in this office on the 10th day of November, 1941 and duly recorded on November 17th, 1941, in Deed Record No. 112 on $P_{a, 3}e$ 431.

JUDGE OF PROBATE

L. C. Walker, Judge of Probate