

Vincent-Glover's Ferry Ext. off Childersburg District Sub. Parcel No. 43111
Transmission Line Permit

STATE OF ALABAMA
COUNTY OF SHELBY

Mrs. Laura A. Cospers, a widow, for and in consideration of the sum of One Dollars (\$1.00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across the following described lands situated in Shelby County, Alabama:

All of Sec. 12, Less the East $\frac{1}{2}$ of the NE $\frac{1}{4}$ and less the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ in Tp 19, Range 2 East and the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 13, Tp 19 Range 2 East.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF we have hereunto set our hand and seal this the 28 day of Apr. 1941.

Witness: C. P. Moore

Mrs. Laura A. Cospers (Seal)

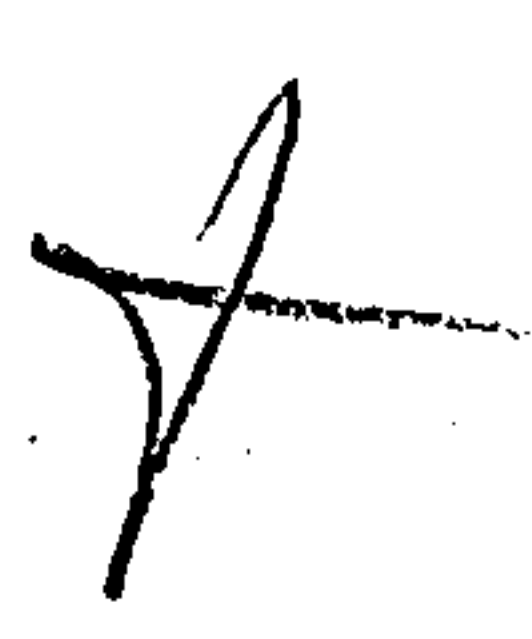
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, A. W. Tucker, a Justice of the Peace in and for said County in said State, do hereby certify that Mrs. Laura A. Cospers, a widow, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28 day of Apr. 1941.

A. W. Tucker, Justice of the Peace.
Filed for record in this office the 10th day of May, 1941 at 10 AM and recorded in Deed #111 page 429, and examined.

L. C. Walker, Judge of Probate



STATE OF ALABAMA
SHELBY COUNTY
I hereby certify that
\$ 50 Privilege Tax
has been paid on the within
instrument as required by
law.
L. C. WALKER,
JUDGE OF PROBATE

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