## Transmission Line Permit

STATE OF ALABAMA,
COUNTY OF SHELBY

J. H. Thompson and wife Alva Thompson for and in consideration of the sum of One Dollar's (\$1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across the following described lands situated in Shelby County, Alabama:

The NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Sec. 24 & the South 15 acres of SW $\frac{1}{4}$  of SE $\frac{1}{4}$  in Sec. 13, and the South  $\frac{1}{2}$  of SE $\frac{1}{4}$  of SE $\frac{1}{4}$  in Sec. 13 Tp 19, R 2 East and the SW $\frac{1}{4}$  of SW $\frac{1}{4}$  and the West  $\frac{1}{2}$  of South East  $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 18 Tp 19 Range 3 East and the SW $\frac{1}{4}$  of Sec. 20 Tp. 19 Range 3 East and the west 30 acres in NE $\frac{1}{4}$  of NW $\frac{1}{4}$  Sec. 19 Tp 19 R 3 East

move poles 14-15-16-24-25-44 & 47 to edge of plowed ground.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO MOLD the same to the said Company, its successors and assigns forefrer. IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 21 day of Apr.

J. H. Thompson

Witness: C. P. Moore

Alva Thompson

(Seal)

(Seal)

STATE OF ALABAMA)

1941.

COUNTY OF SHELBY)

I, A. W. Tucker, a Justice of the Peace in and for said County in said State, do hereby certify that J. H. Thompson, and wife Alva Thompson whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 21 day of Apr. 1941.

A. W. Tucker, Justice of the Peace.

STATE OF ALABAMA )
COUNTY OF SHELBY )

I, A. W. Tucker, a Justice of the Peace in and for said County in said State, do hereby certify that on the 21 day of Apr. 1941, came before me the within named Alva Thompson known to me to be the wife of the within named J. H. Thompson who being examined separate and apart from the husband touching her signature to the within instrument, acknowledged that she signed the same of her own free will and accord, and without fear, constraint or threats on the part of the husband.

Given under my hand and official seal, this the 21 day of Apr. 1941.

A. W. Tucker, Justice of the Peace.

Filed for record in this office the 10th day of May, 1941 at 11 AM and recorded in Deed Record #111 office 419 and examined.

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has been said on the within instrument as required by law.

L. C. Walker, Judge of Probate,
Shelby County, Alabama.

L. G. WALKER, JUDGE OF PROBATE