UNITED STATES PATENT

Certificate

THE UNITED STATES OF AMERICA

No. 13,463

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS John Langley of Shelby County has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said John Langley, according to the provisions of the Act of Congress of the 24th of April, 1820, emtitled "An Act making further provision for the sale of the Public Lands" for

The North West quarter of the North East quarter of Section Twenty-one, in Township Nineteen of Range Two East, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing Forty acres and six and a half hundredths of an acre,

Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said John Langley. NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and to His heirs, the saidtract above described: TO HAVE and TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said John Langley and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Martin Van Buren, PRESIDENT OF THEUNITED STATES OF AMERICA, have caused these letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my ahnd, at the CITY OF WASHINGTON, the thirtieth day of March, in the year of our Lord one thousand eight hundred and thirty seven and of the INDEPENDENCE OF THE UNITED STATES, the sixty first.

Martin Van Buren

(SEAL)

By Nan Bruce Secy.

BY THE PRESIDENT:

Saml. D. King, Acting Recorder of THE GENERAL LAND OFFICE

ex

ad interim

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Filed for record in this office the 4th day of February, 1941 at 11 o'clock A. M. and recorded in Deed Record #111 on page 123 and examined.

L. C. Walker
Judge of Probate of Shelby
County, Alabama