

CERTIFICATE)

NO. 2992204) To all to whom these presents shall come, Greeting:

WHEREAS William F. Falkner of Shelby County, Alabama, has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said William F. Falkner according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands, " for the South West Quarter of the North West Quarter of Section thirty-six in Township eighteen of Range one East and the East Half of the North West quarter of Section One in Township Nineteen of Range One East, in the District of Lands subject to sale at Tuscaloosa, Ala., containing one hundred and nineteen acres and Ninety nine hundredths of an acre,

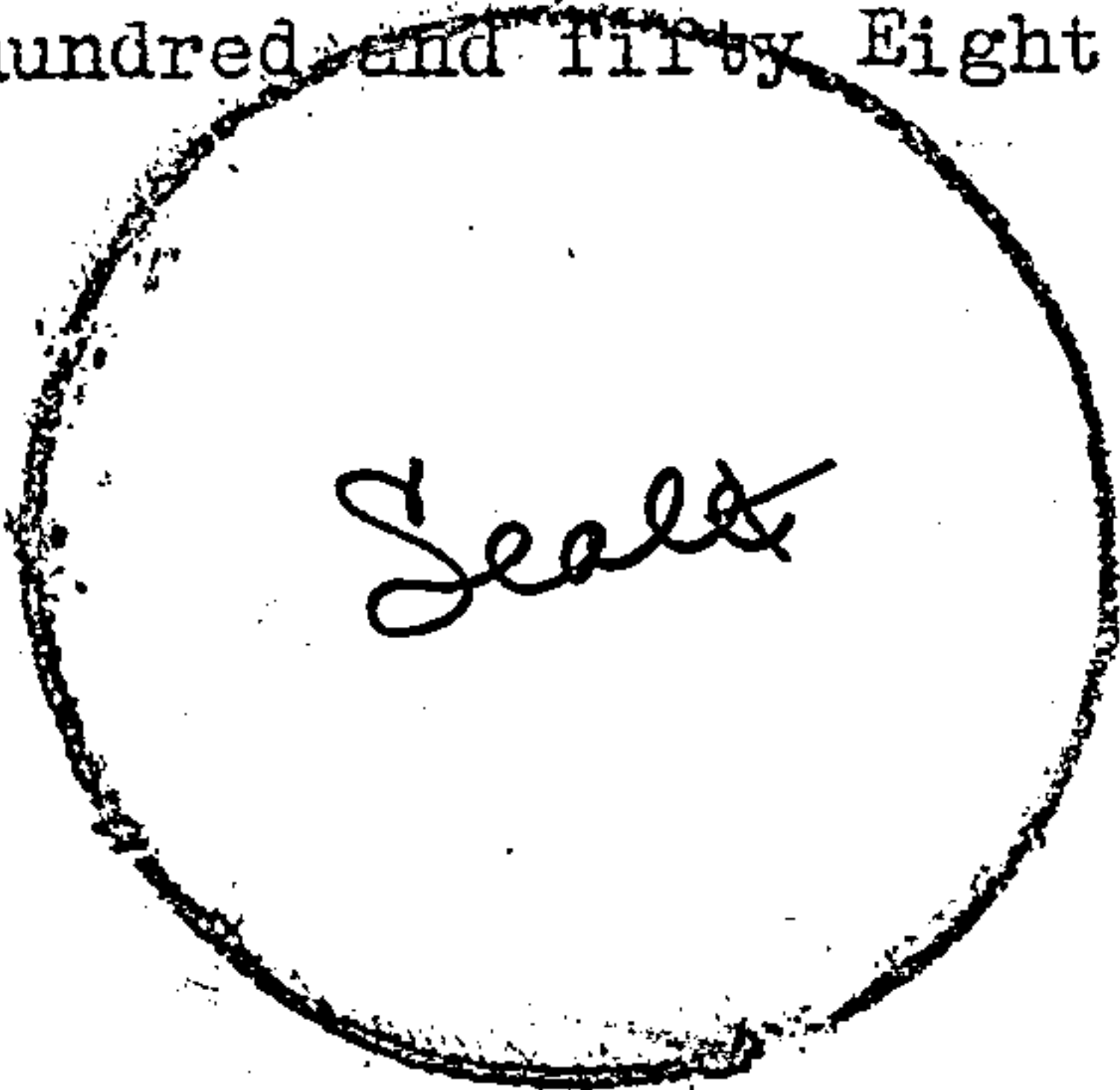
according to the official plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General which said tracts has been purchased by the said William G. Falkner.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said William G. Falkner and to his heirs, the said tracts above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said William G. Falkner, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June in the year of our Lord one thousand eight hundred and Fifty Eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty Second.

BY THE PRESIDENT: James Buchanan  
By: T. J. Albright, Secretary  
J. N. Granger, Recorder of the General Land Office.



DEPARTMENT OF THE INTERIOR GENERAL LAND OFFICE Washington, D. C.  
Dec. 10, 1940. I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.  
R. S. CLINTON, Chief Patents Division

Filed for record in this office the 8th day of January, 1941 at 10 AM and duly recorded in Deed Record #111 on page 36 and examined. L. C. Walker, Judge of Probate, Shelby County, Alabama

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