

#630
Transfer of mortgage

The State of Alabama

Jefferson County

FOR VALUE RECEIVED, the undersigned Steiner Brothers, a corporation, does hereby grant, bargain, transfer, assign, and deliver unto Louis Pizitz Dry Goods Company, that certain debt secured by that certain mortgage executed by Joseph Smolian and wife, Bertha Smolian to Steiner Brothers, a corporation, dated October 30th, 1934, and recorded in the Probate Office of Shelby County, Alabama, in Volume 169, on page 46, 47, & 48 on which debt there is now due the principal sum of \$1,400.00 and interest from the 30th day of April, 1937, at the rate of eight per cent per annum; together with the debt thus secured and the notes therein described, to the extent transferred, and does hereby release, relinquish, quit claim and convey the lands thereby conveyed without recourse which are as follows:

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10, Township 19, Range 2 West; S $\frac{1}{2}$ of SW $\frac{1}{4}$, Section 10, Township 19, Range 2 west; and N $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 10, Township 19, Range 2 west; also the NW diagonal half of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 15, Township 19, Range 2 west; containing 180 acres more or less;

N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 15, Township 19, Range 2 west; SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 35, Township 18, Range 2 west. Mineral and mining rights excepted on all the above parcels of land. NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2, Township 19, Range 2 west;

All of the above described real estate situated in Shelby County, Alabama, except that said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 35 Township 18, Range 2 west is situated partly in Shelby County and partly in Jefferson County, Alabama.

To have and to hold unto the said Louis Pizitz Dry Goods Company, its successors and assigns, forever.

In witness whereof, the said Steiner Brothers, a corporation, has caused these presents to be executed and its corporate seal to be affixed by its President hereunto duly authorized on this the 30th day of November, 1937.

(SEAL)

Steiner Brothers,
By Leo K. Steiner
Its President

The State of Alabama
Jefferson County

I, Margaret D Alexander, a Notary Public in and for said County in said State, hereby certify that Leo K Steiner, whose name as President, of Steiner Brothers, a corporation, is signed to the foregoing conveyance and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30th day of November, 1937

Margaret D Alexander,
Notary Public

Filed for record in this office December 11 at 10:30 AM and recorded in deed record 109, page 603 and examined L C Walker, Judge of Probate