

THE UNITED STATES OF AMERICA

CERTIFICATE)
No. 34026)

WHEREAS James C. Arnett of Shelby County, Alabama has deposited in the GENERAL LAND OFFICE OF THE UNITED STATES a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said James C. Arnett according to the provision of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for Fractional A. B. C. and D. of Section Twenty in Township Twenty two of Range One East in the District of Lands subject to sale at Tuscaloosa, Alabama, containing Two hundred and Sixty one acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said James C. Arnett.

NOW KNOW YE, That the UNITED STATES OF AMERICA in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said James C. Arnett and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said James C. Arnett, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand at the City of Washington, the First day of June, in the year of our Lord one thousand and Fifty Eight and of the Independence of the United States the Eighty Second.

BY THE PRESIDENT: James Buchanan,
By T. J. Albright, Secretary
J. N. Granger, Recorder of the
General Land Office.

SEAL

DEPARTMENT OF THE INTERIOR - GENERAL LAND OFFICE

Washington, D. C. Nov. 19, 1940

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office

R. S. Clinton, Chief, Patents Division.

Filed for record in this office the 23rd day of November, 1940 at 9:30 AM and recorded in Deed Record #109 on page 468 and examined. E. C. Walker, Judge of Probate, Shelby County, Alabama.

[Handwritten signature]