the center line

of Said main

Track

STATE OF GEORGIA:

COUNTY OF FULTON:

THIS INDENTURE, made this 31st day of July, in the Year of Our Lord One Thousand, Nine Hundred and Forty, between ATLANTA, BIRMINGHAM AND COAST RAILROAD COMPANY, a corporation of the State of Georgia, party of the first part, and C. M. STINSON, an individual, of Westover, Shelby County, Alabama, party of the second part.

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Two Hundred (\$200.00) Dollars, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, his heirs, executors, administrators and assigns, all that tract or parcel of land lying and being in Shelby County, Alabama, and more particularly described as follows:

> Starting at the NE corner of the NE of the S. E. & Sed. 28, T 19 S. R 1 E Shelby County, Alabama; thence due south along the quarter line a distance of 715 ft. to a point that is 150 ft. northeasterly from the center line of the A. B. & C. R. R. main line track; thence northwesterly 150 ft. from and parallel from + parallel to to the center line of said main track, 200 ft. to a point on the east line of public the center line. road; thence in a northerly direction along east line of public road 137 ft. to a point 286 ft. from the center line of A. B. & C. R. R. main track measured at right angles to track; thence southeasterly 286 ft. from and parallel to center line of said main track 200 ft.; thence southerly 137 ft., more or less, to the point of beginning.

Said described parcel of land containing 0.629 acres and more fully shown on attached blue print A. B. & C. R. R. File V 12 which is attached and made a part hereof.

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the said being belonging or in any wise appertaining, to the only proper use, benefit and hehoff of the said party of the second part, his heirs, executors, administrators and assigns, forever in FEE SIMPLE.

And the said party of the first part, for itself and its successors, will warrant and forever defend the right and title to the above-described property unto the said party of the second part, his heirs, executors, administrators and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and affixed its seal the day and year first above written.

ATLANTA, BIRMINGHAM AND COAST RAILROAD COMPANY,

By B. L. Bugg President.

Bw.

Attest: .

ASSISTANT SECRETARY

Signed, sealed and delivered in the presence of:

> Mrs. Myrtis T. Jones Katharine H. Hero

STATE OF GEORGIA::

COUNTY OF FULTON::

STATE OF ALABAMA SHELBY COUNTY

Dereby certify that Privilege Tax has been paid on the outhin instrument as required by

> L. C. WALKER, JUDGE OF PROBATE

I, G. E. McWhite, a Notary Public in and for said tate and County, hereby certify that B. L. Bugg, whose name as President of the Atlanta, Birmingham and Coast Railroad, Company, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand this 31st day of July, 1940.

Approved as to form Brandon, Hynds & Tindall General Counsel G. E. McWhite, Notary Public--my commission expires March 15, 1941

Filed for record in this office the 16th day of October, 1940 and recorded in Deed Record #109 on page 341 and examined.

L. C. Walker, Judge of Probate, Shelby County, Alabama.

SE4 of SE4

SW4 of SW4