THE STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the Shelby County Board of Education, a corporation for and in consideration of the sum of One and no/100 Dollars, in hand paid by the State of Alabama, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama for public school purposes the following described real estate situated in Shelby County, State of Alabama, to-wit:

All of lots four (4) and five (5) in block five (5) according to the survey and map of the Town of Almont in Shelby County, Alabama, as surveyed by B. L. Miller, C. E. Said survey and map were made on September 14, 1908, and recorded April 27, 1910, in the office of the Judge of Probate of Shelby County, Alabama. Except from the foregoing property the rightaway of the Alabama College Water Pipe Line and a strip of land sold to U. S. Miller on the SW corner of lot four (4) Block five (5) of the Town of Almont according to the map of said town of Almont as recorded in the office of the Judge of Probate of Shelby County, and more particularly described as follows: Beginning at the SW corner of said lot; thence East along the Southern line of said lot 109 feet; thence North 109 feet; thence West 109 feet to Prentice Street; thence South along the line of said Prentice Street and said Block four (4) 109 feet to the point of beginning. Also excepted from the above conveyance a strip of land on the East Side of the property of U. S. Miller 20 feet wide and running parallel with said property for a distance of 109 feet to be used as a street.

Lots Number 16, 18, 19 and 20 in Block/7 according to the survey and a map of the Town of Almont in Shelby County, Alabama, as surveyed by B. L. Miller, C. E. said survey and map being on file in the office of the Judge of Probate of Shelby County, Alabama.

Lots number 15 and 17 in block 7 according to a survey and map of the Town of Almont in Shelby County, Alabama, as surveyed by B. L. Miller, C. E. said Survey and map being on file in the office of the Judge of Probate of Shelby County, Alabama.

This deed will not be accepted unless accompanied by a plot showing location of land being deeded, giving the dimensions and acreage, together with plot of any adjoining school lands.

To have and to hold the aforegranted premises to the said State of Alabama forever in fee simple.

And The Shelby County Board of Education a corporation does hereby covenant and agree with the State
of Alabama that it is seized in fee of said premises; that they are free from all encumbrances; that
it has a good right to convey the same and that it will warrant and defend the title thereto
against the lawful claims of all persons whatsoever.

It is expressly understood that the abandonment of the use of this property for school purposes, shall not affect the title of the State of Alabama, or cause the same to revert to the grantor.

In witness whereof, the Shelby County Board of Education, a corporation, has hereunto set its hand and seal this the 19th day of February, in the year of our Lord One Thousand Nine Hundred and Forty.

Signed, Sealed and Delivered in Presence of Agnes W. Armstrong, Witnesses

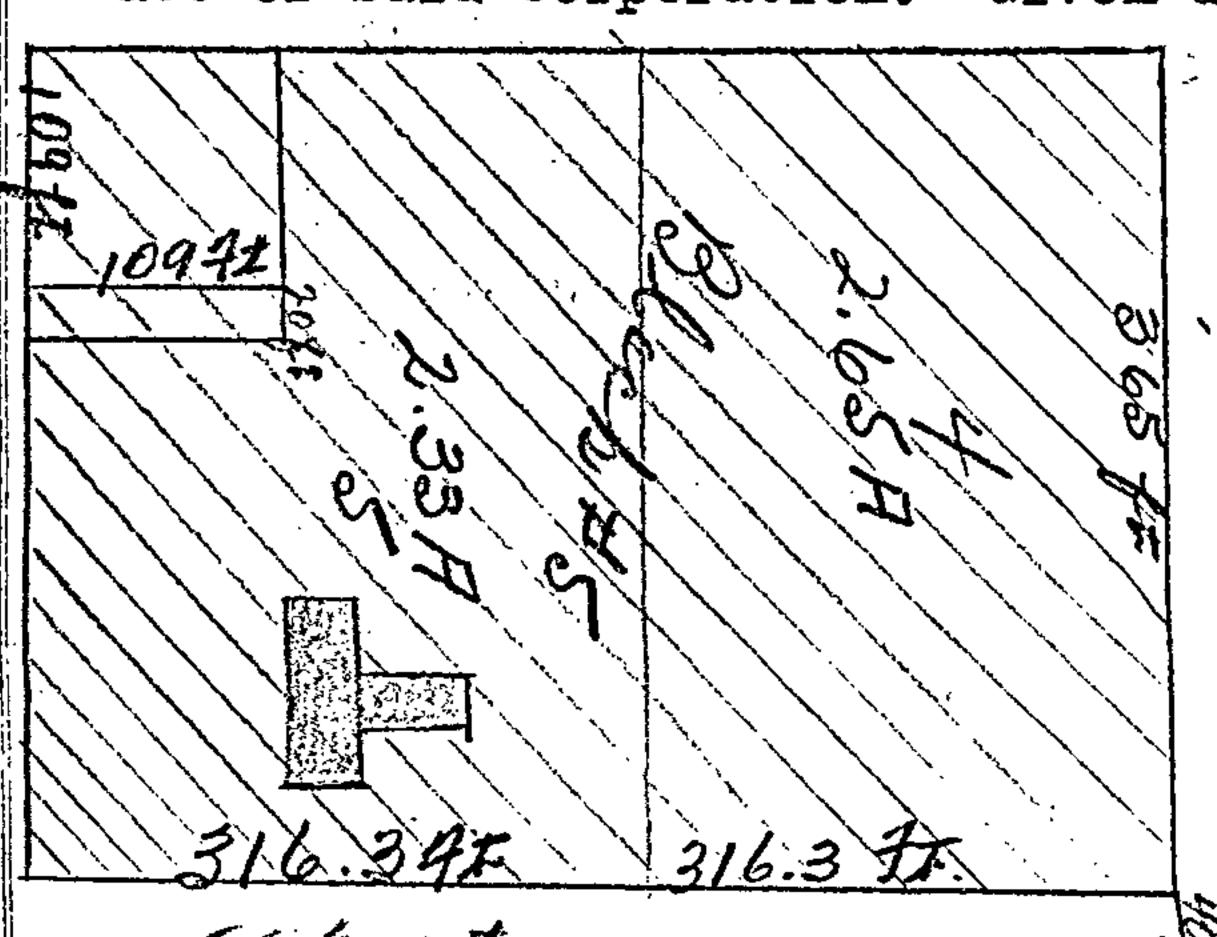
SHELBY COUNTY BOARD OF EDUCATION

By: M. P. Jeter L. S. , President

By: J. L. Appleton, as Executive Secretary L. S.

THE STATEOF ALABMA
SHELBY COUNTY

I, Grace Carter, a Notary Public in and for said county in said State, hereby certify that M. P. Jeter and J. L. Appleton whose names as Executive Secretary and President respectively of the Shelby County Board of Education, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 19th day of February, 1940.



20 19 18 17 16 15 5 7071 7071 7071 7075 82.5 JF

Grace Carter, Notary Public

A CONTRACTOR OF THE PARTY OF TH

Filed in this office
March 19, 1940 at 8
am and recorded in
-Deed Record 108 at
page 143 and examined.
L. C. Walker, Judge
of Probate

Lot #4 BLOCK #5 2.65 A Lot #5 Block#5 Less Miller prop. 2.33 Lots#15.16,17,18.19+20 Block 7 1.74 V