STATE OF ALABAMA

COUNTY OF SHELBY

Mrs. J. A. Griffin, a widow for and in consideration of the sum of One Dollars (\$1.00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across the following described lands situated in Shelby County, Alabama:

The B of SW of SW. 20 on Southside of SE of SW Section 4 Township 21, Range 3 W. 10 A on south side NE of NE NW of NE less 7.64 A. So of NE Ne of NE Ne of NE That part of NW of NW East of Bearden dame Se of NW Less 10 A off south side. Part of SW of NW East of Bearden Dam Creek Less 5 a in SE corner. Section 9 Township 21 Range 3 West.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injureor endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 8 day of January, 1940.

Witness: V. D. Russell

Mrs. J. A. Griffin

(SEAL)

STATE OF ALABAMA ()

COUNTY OF SHELBY

I, M. A. Harper, a Notary Public in and for said County in said State, do hereby certify that Mrs. J. A. Griffin whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument she executed the same voluntarily, on the day the same bears date.

Given under/my hand and official seal, this the 8 day of January, 1940.

M. A. Harper, Notary Public

Filed in this office January 19, 1940 at 8 am and recorded in Deed Record 107-at page 526 and examined.

STATE OF ALABAMA SHELBY COUNT

L. C. Walker, Judge of Probate hereby pertify!

has been paid on the witness instrument as required by law.

JUDGE OF PROBATE