STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Alabama Mineral Land Co., a corporation, for and in consideration of the sum of Twenty and no/100 Dollars (\$20.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric powerand telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across the following described land situated in Shelby County, Alabama:

East 1 of SE of Section 33 Township 19 Range 1 East.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Alabama mineral Land Co. has caused this instrument to be executed by its name by Erskin Ramsay its President and attested by W. C. Scott, its Secretary, and its corporate seal to be hereto affixed, on this the 9th day of November, 1939.

ALABAMA MINERAL LAND COMPANY

By Erskine Ramsay, its President

ATTEST; Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Helen B. Hughes, a Notary Public, in and for said County in said State, hereby certify that Erskine Ramsay, whose name as President of Plabama Mineral Land Co. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and asothe act of said corporation.

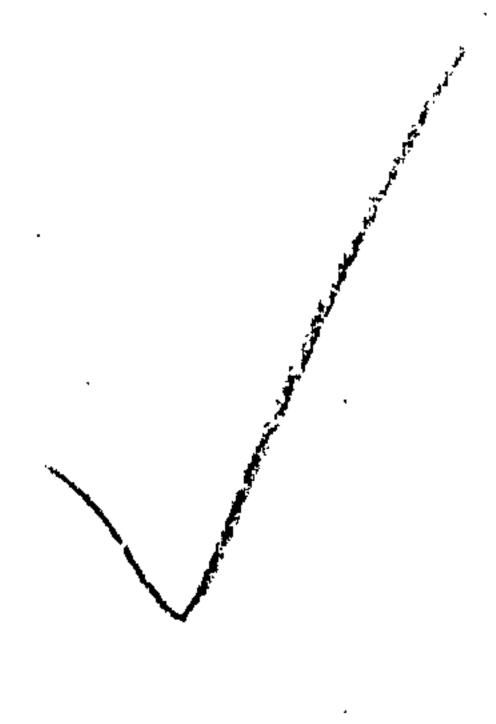
Given under my hand and official seal, this the 9th day of November, 1939.

Helen B. Hughes, Notary Public

Filed in this office January 12, 1940 at 8 am and recorded in Deed Record 107 at page 456 and examined.

STATE OF ALABAMA SHELBY COUNTY

L. C. WALKER,
JUDGE OF PROBATE



L. C. Walker, Judge of Probate