The State of Alabama, Shelby County, Alabama.

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of Fifty & no/100--dollars, to American Bankers Corporation, a corporation, in handpaid by Mae Glenn the receipt whereof is hereby acknowledged, do remise, release, quit claim and convey to the said Mae Glenn, all our right, title, interest, and claim in or to the following described real estate, to-wit:

NE4 of NE4, Section 35, Township 19, Range 3 West, Shelby County, Alabama. Surface rights only.

All timber of every kind from eight inches in diameter and up one foot from the ground on the property described herein is reserved from this conveyance for a period of two years from the date hereof.

situated in Shelby County Alabama.

In witness whereof, the said American Bankers Corporation, has caused these presents to be executed by Asa Cranford, It's President duly authorized thereto, and attested by Wilson Mullinax its Secretary, who affixed its corporate seal hereto, being duly authorized thereto, onthis the 8th day of February, 1939

Attest: Secretary Wilson Mullinax,

The State of Alabama, Jefferson County Asa_Cranford President (SEAL)

I, Lola Kimbrough, a Notary Public in and for said County in said State, hereby certify that Asa Cranford, whose name as President of the American Bankers Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged as such of ficer and with full authority, before me on this day that, being informed of the contents of the conveyance, he/executed the same voluntarilyfor and as the act of said corporation.

Given under my hand this the 8th day of February, 1939

Lola Kimbrough, Notary Public

Filed for record inthis office February 17th 1939 at 8 AM and recorded in deed record

105, page 573 and examined L. C. Walker, Judge of Probate.

STATE OF ALABAMA SHELEY COUNTY

S. Privilege Tax has been paid on the within instrument as required by law.

L. C. WALKER, JUDGE OF PROBATE