

Mortgage release

State of Alabama
Jefferson County

KNOW ALL MEN BY THESE PRESENTS: That,

for and in consideration of the sum of One dollar (\$1.00), cash in hand paid to Reconstruction Finance Corporation, the receipt of which is hereby acknowledged, the undersigned, Reconstruction Finance Corporation, a corporation, organized under the laws of the United States, the holder of the hereinafter described mortgage, does hereby forever release and discharge from the lien of that certain mortgage executed by:

J.H. Williams as Superintendent of Banks liquidating Southern Bank & Trust Company to Reconstruction Finance Corporation, dated June 23, 1934 and filed for record in the Probate office of Shelby County, Alabama, in record of mortgages volume 154, at page 492, the following described real estate viz:

SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 35, Township 19, Range 3 West, Shelby County, Alabama.

This release shall in no wise serve to discharge any other property described in said mortgage from the lien thereof, nor shall it be construed as modifying or changing any of the terms and conditions of said mortgage.

In witness whereof, Reconstruction Finance Corporation has caused this instrument to be executed by Edgar W Long, its attorney-in-fact who is duly thereunto authorized on this the 17 day of October, 1938.

Reconstruction Finance Corporation (SEAL)

By Edgar W. Long,

Its attorney in fact.

State of Alabama,
Jefferson County)

I, Geneva Ashby, a Notary Public in and for said County in said State, do hereby certify that Edgar W Long, whose name as attorney in fact of Reconstruction Finance Corporation, a corporation, is signed to the foregoing release, and who is known to me acknowledged before me on this day, that being informed of the contents of the release, he, as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 17th day of October, 1938.

Geneva Ashby,
Notary Public, Jefferson County Ala..

Filed for record in this office Feby 17th 1939 at 8bAM and recorded in deed record 105, page 571 and examined L. C. Walker, Judge of Probate.