Su Down of Buth 127,

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KNOW ALL MEN BY THESE PRESENTS: That the FEDERAL NATIONAL MORTGAGE ASSOCIATION, hereinafter called the "Association", a corporation established and organized pursuant to the provisions of Title III of the National Housing Act, as amended, hereby and by these presents does make, constitute and appoint E. W. LONG of the City of BIRMINGHAM, JEFFERSON COUNTY, ALABAMA, its true and lawful agent and attorney for it and in its name and stead:

- 1. To purchase or contract to purchase mortgages insured by the Federal Housing Administrator under the provisions of Section 203 of Title II of the National Housing Act, as amended, or to modify and/or consent to the modification of any such contract;
- 2. To endorse without recourse, or assign without representation, recourse or warranty, any note, bond, check or other evidence of indebtedness now or hereafter held by the Association;
- 3. To satisfy, discharge or release in any legal manner, any chattel mortgage, real estate mortgage, deed of trust, security deed, or collateral of whatsoever kind or nature, securing any note, bond or other evidence of indebtedness now or hereafter held by the Association;
- 4. To assign without representation, recourse or warranty, any chattel mortgage, real estate mortgage, deed of trust, security deed, or collateral of whatsoever kind or nature, securing any note, bond or other evidence of indebtedness now or hereafter held by the Association;
- 5. To assign, surrender, release, modify and/or consent to the assignment, surrender, release and/or modification of any policy of insurance and/or any rights arising out of any policy of insurance of which the Association now is or hereafter shall become the assignee beneficiary or the insured, or in which the Association now has or hereafter shall have any interest of any kind or nature; and to execute proof of loss, proof of death, statement of claimant and/or any other instrument in connection with any such policy of insurance and/or any rights arising therefrom;
- 6. To execute, acknowledge and deliver such instruments and perform such other acts as may be necessary and proper to effectuate the foregoing.

FURTHER, the Association hereby does grant unto its said agent and attorney full power and authority to do and perform all and every act and thing requisite, necessary and proper to carry into effect the powers hereby granted =- as fully, to all intents and purposes, as it might or could do; and hereby does ratify and confirm all that its said agent and attorney shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF? the Association has caused its corporate name to be subscribed hereto by its President and its corporate seal to be hereunto affixed and duly attested on this 1st day of July, 1938. FEDERAL NATIONAL MORTGAGE ASSOCIATION

DISCRICT OF COLUMBIA? AS

Attest: A. T. Hobson, Secretary

Sam H. Husbands, President By

I, J. M. Ofenstein, a Notary Public In and for said District of Columbia, hereby certify that Sam H. Husbands, whose name as President of the FEDERAL NATIONAL MORTGAGE ASSOCIATION is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same woluntarily for and as the act of the Association

Given under my hand and official seal this the 1st day of July, 1938. My commission expires April 30, 1941.

J. My Ofenstein, Notary Public District of Columbia

DISTRICT OF COLUMBIA, 88;9

No. 95237

I, Charles E. Stewart, Clerk of the District/of the United States for the District of Columbia, the same being a Court of Record, having by law a seal, do hereby certify that J. M. Ofenstein, before whom the annexed instrument, in writing was executed, and whose name is subscribed thereto, was at the time of signing the same a NOTARY PUBLIC in and for said District, residing therein, duly commessioned and sworn, and authorized by the laws of said District to take the acknowledgment and proof of deeds or conveyances of lands, tenements, or hereditaments, and other instruments in writing, to be recorded in said District, and to administer oaths; and that I am well acquainted with the handwrting of said Notary Public and verily believe that the signature to said instrument and impression of seal thereon are genuine.

On WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said Court, at the City of Washington, D. C. the 6th day of July, A. D. 1938.

Charles E. Stewart, Clerk

By Andrew A. Horner, Assistant Clerk

State of Alabama) Lauderdale County)

I hereby certify that the within instrument was filed in my office for record on Dec. 1, 1938, at 8:30 o'clock A.M. and duly recorded in Vol. 273 page 578-80. I hereby certify that the Mortgage Tax to amount of ----

State of Alabama, Tallapoosa County

I. hereby certify that the within instrument was filed in this office for record December 12, 1938 at 9 o'clock A. M. and recorded in Mtg. Record 245, page 433 and examined. Fee 1.20 J. Percy Oliver, Judge of Probate

State of Alabama)

Calhoun County ) Office of Probate Judge

I hereby certify that this instrument was filed in office for Record on the 19 day of Jan. 1939 at 8:00 oclock A. M. and was duly recorded on the 20 day of January, 1939 in Book 399, Register of Deeds, on page 591, and examined.

Thomas W. Coleman, Judge of Probate

Calhoun County, Ala.

Grady R. Williams. Judge of Probate

State of Alabama, Macon County I hereby certify that this instrument was filed for record on the 24 day of Jany, 1939, at 9 O(closk A. M. and duly recorded in Vol. 5] of Ms Page 463 and examined and that 000 tax was paid.

W. Varner, Judge of Probate.

State of Alabama. Shelby County

I, L. C. Walker, Judge of Probate in and for said County in said State do hereby certify that the within instrument was filed for record in this office the 8th day of February, 1939 at 8 AM and recorded in Deed Record #105 on page 542 and 543 and examined.

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L. C. Walker, Judge of Probate