State of Louisiana)

Parish of Orleans

KNOW ALL MEN BY THESE PRESENTS, that the undersigned The Federal Land Bank of New Orleans, a corporation, for and in consideration of the sum of Twenty-four and 90/100 Dollars to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grante to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission lines and all telegraph and telephone lines, towers, poles and appliances necessary or convenient in connection therewith, from time to time, upon, and conter-poine wires or other counterpoise conductors under, a strip of land one hundred feet in width, as said strip is now located by the final location survey thereof heretofore made by said Alabama Power Company over and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction on said strip and danger trees adjacent thereto which now or may hereafter injure or endanger any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows:

The northeast quarter of the southwest quarter of Section 3, Township 18 South, Range 1 East.

Said strip is approximately described as follows: Fifty feet on each side of a line and the continuations thereof: Beginning at a point on the west boundary of said Section 3. south 2537 feet from the northwest corner of said Section 3; thence south 50 degrees 12 minutes east for a distance of 1757.6 feet to a point on the west boundary of said northeast quarter of the southwest quarter of section 3, this being the point of beginning; thence continue south 50 degrees 12 minutes east for a distance of 548 feet, more or less, to a point on the south boundary of said northeast quarter of southwest quarter of Section 3.

TO HAVE AND TO HOLD the same to the said -labama Power Company, its successors and assigns forever.

The grantor shall have the right/to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said The Federal -and Bank of New Orleans has caused this instrument to be executed in its name by Ino. L. Ryan as its Vice-President, and attested by A. C. Tighe its Asst. Secretary, and its corporate seal to be here to affixed, on this the

30 day of October, 1937. STATE OF ALABAMA SHELBY COUNTY Attest: a. C. Tighe, AssistanterSecrettify that \$.50 ivilege Tax State of Louisiana)

Parish of Orleans )

has been par on the within instrument as required by

The FEDERAL LAND BANK OF NEW ORLEANS By Jno. L. Ryan, Wice President

law. I, Harry P. Gamble, Jr., a NGtaratic in and for said County in said State, hereby certify that Ino. -. Ryan whose name as Vice President of The Federal Land Bank of New Orleans, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30 day of October, 1937.

Harry P. Gamble, Jr.

Filed for record in this office the 19th day of Movember, 1937 at 1 Pm and recorded in

Deed Record #103 on have 426 L C Walker