STATE OF ALABAMA )
TALLADEGA COUNTY )

For value received, the receipt of which is acknowledged, we, the undersigned J. W. Brown, JR., T. B. Brown and Mary Lee Pitts, Trustees, do hereby release the following land from the operation of that certain mortgage executed by Walter J. Hoffman to us on the 16th day of February, 1937, which mortgage is recorded in the Probate Office of Shelby County, in mortgage book at page 295, viz:

A strip of land 120 feet wide lying 60 feet on each side of the center line of highway known as FAP-248-C as now located and staked out by the State Highway Department beginning at Station 234/50 and running along said center line a distance of 4767 feet to Station 282/17 the end of said strip of land. All of the herein described and being land lying in south west quarter of north east quarter; south east quarter of north west quarter; north east quarter of north west quarter; north east quarter of north west quarter, Section 2, Township 20 South Range 2 East, and south west quarter of south west quarter of Section 35, Township 19, South Range 2 East, Shelby County, Elabama, and containing 13.1322 acres, more or less, part of which is present traveled way.

Also a strip of land 120 feet wide, lying 60 feet on each side of the center line of highway known as FAP-248-C as now located and staked out by the State Highway Department, beginning at Station 216/37 and running along said center line a distance of 1433 feet to xtation 230/70, the end of said strip of lands said land being in the north east quarter of south east quarter Section 2, Township 20, Range 2 East, She; by County, Alabama, and containing 3.9476 acres, more or less, part of which is present traveled way.

Also a strip of land 120 fleet wide lying 60 feet on each side of the center line of the Highway known as FAP-248-C as now located and staked out by the State Highway Department, beginning at the Station 296/30 and running along said center line a distance of 230 feet to station 298/60 the end of said strip of land, and lying and being in north east quarter of south east quarter of Section 34, Township 19, South, Range 2 East, Shelby County, Alabama, and containing 0.6336 acres, more or less, part present of which is traveled way.

Witness our hands and seals this the 5th day of Ocotber, 1937.

J. B. BROWN, Jr., L.S. T. B. Brown L. S. Mary Lee Pitts L. S.

As Trustees

ATTEST:

W. E. Reynolds
Thurman

Filed for record in this Office on October9th, 1937 and recorded in Deed Record 103

Page 317 and examined.

L. C. Walker, Judge of Probate.