

State of Alabama

Shelby County)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of One hundred forty and no/100- (\$140.00) Dollars to the undersigned grantor, the Alabama Cooper- age Company, a corporation, in hand paid by the United States of America, the receipt where- of is acknowledged it, the said Alabama Cooperage Company, a corporation, does grant, bargain, sell and convey unto the said United States of America the following described real estate , to-wit:

The NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 5, Township 20, Range 2 West, Huntsville Meridian situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said United States of America and its assigns forever.

and it does, for itself and for its heirs and assigns covenant with the said United States of America and its assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that it has a good right to sell and convey the same as aforesaid; that it will, and its heirs and assigns shall warrant and defend the same to the said United States of America and its assigns forever, against the lawful claims of all persons.

In Witness Whereof, it has hereunto set its hand and seal, this the 8 day of September, 1937.

Attested to By:

Henry A. Nichols,  
Secretary

Alabama Cooperage Company, a corpora-  
tion  
By W. G. Nichols (SEAL)  
President.

State of Alabama

Jefferson County)

I, Marie Tanner Davis, a Notary Public in and for the said County, in said State, hereby certify that W. G. Nichols, whose name as President of the Alabama Cooperage Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this the 8 day of Sept., 1937

Marie Tanner Davis,  
Notary Public

My commission expires on 6 day of August 1941.

Filed for record in this office September 8th 1937 at 11:30 AM and recorded in deed record 103, page 254 and examined. L. C. Walker, Judge of Probate.

*No 24 Dec Government Deed*