State of "labama,

Shelby County)

KNOW ALL MEN BYBTHESE PRESENTS:

That Whereas, on or about the second day of January 1935, John Harlan Thompson, also known as J.H. Thompson sold and attemped to convey to Mrs. Alda Thompson an undivided one half interest in and to: The NW\$\frac{1}{4}\$ of the NE\$\frac{1}{4}\$ of Section 24, and fifteen acres off of the South side of the SW\$\frac{1}{4}\$ of the SE\$\frac{1}{4}\$ of Section 13, and the S\$\frac{1}{2}\$ of the SE\$\frac{1}{4}\$ of Section 13, Township 19, Range 2 **Last, situated in Shelby County, **Labama, and through error be actually conveyed to the said Mrs. Alda Thompson, the NW\$\frac{1}{4}\$ of the NE\$\frac{1}{4}\$ of Section 24, and fifteen acres off of the South side of the SW\$\frac{1}{4}\$ of the SE\$\frac{1}{4}\$ of the SE\$\

Now, herefore, for the purpose of correcting the description in the said deed and conveying to the said Mrs. Alda Thompson the property which she actually purchased, and which it was originally intended should be conveyed to her, the said John Harlan Thompson, also known as J.H. Thompson, in consideration of the sum of one dollars (\$1.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the said John Harlan Thompson, also known as J.H. Thompson, does hereby grant, bargain, sell and convey unto the said Mrs. Alda Thompson, the following described real estate:

An undivided one half interest in and to: The NW_{4}^{1} of the NE_{4}^{1} of section 24, and fifteen acres off of the South side of the SW_{4}^{1} of the SE_{4}^{1} of Section 13, and the SE_{2}^{1} of the SE_{4}^{1} of the SE_{4}^{1} of the SE_{4}^{1} of Section 13, in Township 19, Range 2 East, situated in Shelby County, Alabama.

To Have and To Hold the above granted premises with the appurtenances thereunto belonging to the said Mrs. Alda Thompson her heirs and assigns forever.

Given under my hand and seal this the 11 day of Nov., 1936.

J. H. Thompson

(SEAL)

The State of Alabama, Shelby County)

I, E.E. Wallis, a Justice of the Peace, in and for said County, and State, hereby certify that J.H. Thompson whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 11 day of Nov., A. D. 1936

Term of office expires Nov 1937

Filed for record inthis office March 23 1937 at 3 PM and recorded in deed record 102, page 329 and examined.L. C. Walker, Mudge oof Probate

No. Jak