Transmission Line Permit

State of Alabama)
County of Shelby)

KNOW ALL MEN BY THESE PRESENTS, THAT the undersigned Acton Goal Co., Inc., a corporation, for and in consideration of the sum of One Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across the following described land situated in Shelby County, Alabama:

Southeast quarter of northwest quarter, southwest quarter of northeast quarter west half of southeast quarter, except the west 13 acres of southwest quarter of southeast quarter, and southeast quarter of southeast quarter, Section 25, Northeast quarter of northeast quarter and southwest quarter of northeast quarter, Section 36. All of said land being in Township 19 South, Range 3 West.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, for-

IN WITNESS WHEREOF, the said Acton Coal Cb., Inc., has caused this instrument to be executed in its name by C. N. Milam as its President and attested by Oscar Harris, it s Secretary, and its corporate seal to be hereto affixed, on this the 23 day of October, 1936.

Hereof Coal Co. Inc.

By C. N. Milam, Its President

Attest: Oscar Harris, secretary.

State of Alabama,)
County of Shelby)

I, J. D. Ruffin, a Notary Public in and for said County in said State, hereby certify that C. N. Milam, whose name as President of Acton Coal Co. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23 day of October, 1936.

J. D. Ruffin, Notary Public

Filed for record in this office the 5th day of December, 1936, at 1 PM and recorded in Deed Record #101, on page 569, and examined.

L. C. Walker, Judge of Probate Shelby County, Alabama.

STATE OF ALABAMA
SHELEY COUNTY
I hereby certify that
Some Privilege Tax
has been paid on the within
instrument as required by

SIV.

L. C. WALKER,
JUDGE OF PROBATE