

## Warranty deed

The State of Alabama,  
Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of four hundred eighty one and sixty two hundredths (\$481.62) Dollars to the undersigned grantor Alabama Mineral Land Company in hand paid by United States of America the receipt whereof is acknowledged and the said Alabama Mineral Land Company do grant, bargain, sell and convey unto the said United States of America the following described real estate, to-wit:

The S $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 33, Township 19, Range 2 West, Huntsville Meridian situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said United States of America and assigns forever. And we do covenant for ourselves and for our heirs, executors and administrators, covenant with the said United States of America and assigns, that we are lawfully seized in fee simple of said premises; and that they are free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators, shall warrant and defend the same to the said United States of America heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 3rd day of September, 1936.

Witnesses: J. W. Oden  
Ruth Elliott

Alabama Mineral Land Company  
By A. C. Ramsay (SEAL)  
Vice-President  
By W. C. Scott (SEAL)  
Secretary.

The State of Alabama,  
Jefferson County)

I, Ruth Elliott, a Notary Public in and for said County in said State, hereby certify that A. C. Ramsay, whose name as Vice-President of the Ala. Mineral Land Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 3rd day of September, 1936.

Ruth Elliott  
Notary Public

(SEAL)

Filed for record in this office September 14th 1936 at 1 PM and recorded in deed book 101, page 319 and examined. L. C. Walker, Judge of Probate.

STATE OF ALABAMA  
SHELBY COUNTY  
I do certify that  
he has paid the Tax  
ins. in  
law.  
L. C. WALKER  
JUDGE OF PROBATE