

Partial Release

Alabama

FLB Loan No 43688

State of Alabama,
County of Shelby)

For value received, The Federal Land Bank of New Orleans, being the present owner and holder of the indebtedness secured by a certain mortgage executed by Elias C. Burton and wife, Annie M. Burton, appearing of record in Book 130, page 92, of the Mortgage Records in the office of the Judge of Probate of the aforesaid County and State, does hereby release from the lien of said mortgage the following described land, to-wit:

That part of the $E\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$, and that part of the $W\frac{1}{2}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 14, Township 22, Range 2 West, lying South of the Calera-Columbiana Highway and west of the road connecting said highway with the Shelby Iron Works Road. Also that part of the $N\frac{1}{2}$ of the $SE\frac{1}{4}$ of Section 14, Township 22, Range 2 West, lying South of the Calera-Columbiana Highway and West of the road connecting said Highway with the Shelby Iron Works Road, containing 40 acres more or less, situated in Shelby County, Alabama.

It is distinctly understood and agreed that this mortgage shall remain in full force and effect except as to the above described FORTY (40) ACRES. In witness whereof the said Federal Land Bank of New Orleans has hereunto set its hand and affixed its seal, acting by and through its Vice-President, this the 4th day of April, 1935.

The Federal Land Bank of New Orleans,
By F H Parker,
Vice-President.

Attest: L S Shamblin,
Secretary.

State of Louisiana,
Parish of Orleans.

I, J.M.C. Bonman, a Notary Public in and for said Parish in said State, hereby certify that F.H. Parker, whose name as Vice-President of the Federal Land Bank of New Orleans, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand and official seal this the 4th day of April, 1935.

J.M.C. Bonman,
Notary Public,

(Seal)

My commission ~~expires~~,
is for life or during good behavior)

Filed for record in this office June 3rd 1935 at 10 AM and recorded in deed record 98, page 406 and examined.

L C Walker, Judge of Probate.