

STATE OF ALABAMA
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of Three Hundred Eighty and 10/100--Dollars (\$380.10) to the undersigned grantor ,SHELBY IRON COMPANY OF ALABAMA,a corporation, in hand paid by J.T.Braswell, the receipt of which is hereby acknowledged, the said Shelby Iron Company of Alabama does hereby grant, bargain,sell and convey unto the said J.T.Braswell, the following real estate,to-wit:

Begin at the Southwest corner of the Northwest quarter (NW $\frac{1}{4}$) of Northeast quarter,(NE $\frac{1}{4}$),Section eighteen (18),Township twenty-one (21),Range Two West (2W); thence north along the west boundary line of said forty acre tract 1010.7 feet to an iron stake in center of old branch; thence south 78 degrees 30 minutes east 158.4 feet to an iron stake in run of old branch; thence north 69 degrees and 30 minutes east 27 feet to an iron stake in run of old branch, said stake being on property line of Birmingham and Montgomery highway and 85 feet west of center line of said highway;thence south 40 degrees and 30 minutes east along the property line of said highway 120 feet to an iron stake; thence thence north 49 degrees and 30 minutes east 59.2 feet to a concrete post, said post being on property line of said highway and 25 feet west of center line of said highway;thence south 40 degrees and 30 minutes east along property line of said highway 1200 feet to an iron stake on south boundary line of said 40 acre tract; thence South 89 degrees and 45 minutes west along the south boundary line of said 40 acre tract 1021.3 feet to point of beginning,excepting any and all easements and rights of way heretofore granted, and particularly the present rights of way of the Louisville & Nashville Railroad Company,containing 12.67 acres, more or less, said land lying and being in the Northwest quarter (NW $\frac{1}{4}$) of Northeast quarter (NE $\frac{1}{4}$) Section eighteen (18),Township twenty-one (21),Range two West (2W) Shelby County,Alabama.

TO HAVE AND TO HOLD unto the said J.T.Braswell,his heirs and assigns,forever.

And we do for ourselves,our successors and assigns, covenant with the said J.T.Braswell, his heirs and assigns, that we are lawfully seized in fee simple of said premises;that they are free from all encumbrances except taxes for the current year; that we have a good right to sell and convey the same as aforesaid; that we will,and our successors and assigns shall warrant and defend the same to the said J T Braswell,his heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF the said Shelby Iron Company of Alabama, by its duly authorized officers, has hereunto executed this instrument this the 12th day of October, 1934.

Attest: W.F.Shillito
Secretary.

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Shelby Iron Company of Alabama
a corporation,
By H L Morrow,President.

STATE OF ALABAMA
JEFFERSON COUNTY)

I, Pauline B. Harris, Notary Public in and for said County in said State, hereby certify that H.L.Morrow, whose name as President, and W.F.Shillito, whose name as Secretary,of Shelby Iron Company of Alabama, a corporation, is signed to the foregoing conveyance, and who is known to me,acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority,executed the same voluntarily for and as the act of said corporation.

Given under my hand this 12th day of October,1934.

Pauline B. Harris,
Notary Public.

Filed for record in this office April 8th 1935 at
10 AM and recorded in deed record 98, page 279 and examined

L C Walker, Judge of Probate.

STATE OF ALABAMA
SHELBY COUNTY

I hereby certify that
\$ 50 Civil Tax
has been paid on the within
instrument as required by
law.

L. C. WALKER,
JUDGE OF PROBATE

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