

\$1.50 federal stamp cancelled on this deed

STATE OF ALABAMA
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That whereas, on to-wit: June 26th, 1931, Caroline H. Brown and her husband T. D. Brown, executed to Bankers Mortgage Building & Loan Association a certain mortgage to secure an indebtedness mentioned therein, said mortgage being recorded in the Probate Office of Shelby County, Alabama, in Volume 162 on page 434; and

Whereas, default was made by said mortgagors in the payment of the indebtedness secured by said mortgage, and said mortgage according to the terms thereof became subject to foreclosure; and,

Whereas, under the power contained in said mortgage, the real property therein described was advertised for sale and more than two weeks' notice of the time, place and terms of sale was given by publication once a week for two consecutive weeks in the Shelby County Democrat, a newspaper published in Columbiana, Alabama, said notice appearing in the issues of said paper published on Thursday, March 7th, 1935, and Thursday, March 14th, 1935,

and Whereas, in strict compliance with the power of sale contained in said mortgage, the said mortgage, the said real property was offered for sale to the highest bidder for cash during the legal hours of sale on Saturday, March 23rd, 1935, in front of the main interest of the Shelby County Court House in Columbiana, Alabama, and the same was purchased by Bankers Mortgage Building & Loan Association for the sum of Thirteen Hundred and Thirty Six & 73/100 Dollars (\$1336.73), which was the best and highest bid therefor;

NOW, THEREFORE, the premises considered, and by virtue of its authority as mortgagee in said mortgage, and under and by virtue of the power of sale contained in said mortgage and the law in such cases made and provided, the undersigned, Bankers Mortgage Building & Loan Association, a corporation, as such mortgagee, does hereby grant, bargain, sell and convey unto Bankers Mortgage Building & Loan Association all of its right, title, claim and interest and also all of the right, title, claim and interest of the said Caroline H. Brown and T. D. Brown in and to the following described real property situated in Shelby County, Alabama, to-wit:

All of Lot 3 and a strip of the uniform width of 15 feet off the northeasterly side of Lot 4 in J.H. Barker's survey of property located in the Northeast quarter of the Southeast quarter of Section 1, Township 20, South, Range 3 West, and the Northwest quarter of the southwest quarter of Section 6 Township 20, South, Range 2 West, according to the map of said survey recorded in map book 2 in the Probate Office of Shelby County, Alabama, said property being more particularly described as follows: Commence where the west line of the right of way of the paved Montgomery highway crosses the north line of the Northwest quarter of Southwest quarter of Section 6, Township 20, South, Range 2 West; thence in a southwesterly direction along the west line of said right of way of said highway 529.14 feet for point of beginning; thence continue in a southwesterly direction along said west line of said right-of-way 262.54 feet; thence in a northwesterly direction parallel with the southwesterly side of Lot 3 to the west line of the Northeast quarter of the Southeast quarter of Section 1, Township 20, South, Range 3 West; thence north along said west line of the forty to the northwest corner of the forty; thence east along the north line of the forty for 348.71 feet; thence an angle to the right of 22° 39' for 1268.06 feet to point of beginning; 8.91 acres, more or less.

TO HAVE AND TO HOLD, unto the said Bankers Mortgage Building & Loan Association, its successors and assigns forever.

In witness whereof, the said Bankers Mortgage Building & Loan Association, as mortgagee in said mortgage, has caused these presents to be executed by J.A. Norman, its duly authorized President, and attested by G.M. Fouche, its Secretary, who affixed its corporate seal thereto, being thereunto duly authorized, on this 23rd day of March, 1935

Attest:
G.M. Fouche
Secretary.

BANKERS MORTGAGE BUILDING & LOAN
ASSOCIATION,
as Mortgagee in said mortgage,
By J A Norman, Its President.

STATE OF ALABAMA
JEFFERSON COUNTY)

I, James H. Bryan, a Notary Public in and for said County and State, hereby certify that J.A. Norman, whose name as President of Bankers Mortgage Building & Loan Association a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 23rd day of March, 1935.

James H Bryan, Notary Public.

Filed for record in this office April 1st 1935 at 1 P^m and recorded in deed record 98, page 284 and examined.

L C Walker, Judge of Probate.

STATE OF ALABAMA
SHELBY COUNTY

Whereas, the foregoing deed
has been duly recorded
in accordance with the
law.

L. C. WALKER,
JUDGE OF PROBATE