THE STATE OF ALABAMA,

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That,

For and in consideration of One dollar (\$1.00), and other good and valuable considerations to the undersigned grantor, DOUBLE OAK MOUNTAIN LAND COMPANY, a corporation, in hand paid by W.S. Pritchard, the receipt whereof is hereby acknowledged, the said DOUBLE OAK MOUNTAIN LAND COMPANY, A Corporation, does grant, bargain, sell and convey unto the said W.S. Pritchard the following described real estate. to-wit:

North Half ( $N_{2}^{\frac{1}{2}}$ ) of the Northwest quarter ( $NW_{4}^{\frac{1}{4}}$ ), Southwest quarter ( $SW_{4}^{\frac{1}{4}}$ ) of Northwest quarter ( $NW_{4}^{\frac{1}{4}}$ ) of Section Seven (7).

West Half ( $\mathbb{W}_{2}^{\perp}$ ) of the Northeast quarter ( $\mathbb{N}\mathbb{F}_{4}^{\perp}$ ), Northwest quarter ( $\mathbb{N}\mathbb{W}_{4}^{\perp}$ ) and the Northwest quarter ( $\mathbb{N}\mathbb{W}_{4}^{\perp}$ ) of Southwest quarter ( $\mathbb{S}\mathbb{W}_{4}^{\perp}$ ) of Section Seventeen (17).

The Southwest quarter (SW $\frac{1}{4}$ ) of Northeast quarter (NE $\frac{1}{4}$ ), North Half (N $\frac{1}{2}$ ) of Southwest quarter (SW $\frac{1}{4}$ ) and Southwest quarter (SW $\frac{1}{4}$ ) of Southwest quarter (SW $\frac{1}{4}$ ) of Section Twenty-one (21).

Fast Half ( $F_2^{\frac{1}{2}}$ ) of Northeast quarter (NF $\frac{1}{4}$ ), Southwest quarter (SW $\frac{1}{4}$ ) of Northeast quarter (NF $\frac{1}{4}$ ), Southeast quarter (SF $\frac{1}{4}$ ) of Northwest quarter (NW $\frac{1}{4}$ ), East Half (F $\frac{1}{2}$ ) of Southwest quarter (SW $\frac{1}{4}$ ) of Southeast quarter (SF $\frac{1}{4}$ ) of Section Nineteen (19).

The North half  $(N_{\frac{1}{2}})$  of the Northeast quarter  $(NE_{\frac{1}{4}})$ , Southwest quarter  $(SW_{\frac{1}{4}})$  of Northeast quarter  $(NW_{\frac{1}{4}})$ , Northeast quarter  $(NE_{\frac{1}{4}})$  of Southwest quarter  $(SW_{\frac{1}{4}})$ , Southwest quarter  $(SW_{\frac{1}{4}})$  of Southwest quarter  $(SW_{\frac{1}{4}})$ , and Northwest quarter  $(NW_{\frac{1}{4}})$  of Southeast quarter  $(SF_{\frac{1}{4}})$ , of Section Twenty-nine (29).

The East Half ( $E_{2}$ ) of the Northeast quarter ( $NE_{2}$ ) and the South Half ( $S_{2}$ ) of Section Thirty-one (31);

All being in Township Twenty (20), Range Two (2) West, excepting out of the foregoing described lands all the mineral interests and mining rights and privileges as here-tofore reserved in the conveyance of said lands to the Double Oak Mountain Land Company, a corporation.

Situated in Shelby County, Alabama.

And the said grantor does itself, and for its successors and assigns, covenant with the said W.S. Pritchard, his heirs and assigns, that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same unto the said W.S. Pritchard, his heirs and assigns forever, against the lawful, claims of all persons.

IN WITNESS WHEREOF, the said DOUBLE OAK MOUNTAIN LAND COMPANY, a corporation, has caused these presents to be executed by W.H.Carroll, its Vice President, duly authorized thereto, and attested by J. D. Higgins, its Treasurer, who affixed its corporate seal hereto, being duly authorized thereto, on thisnthe ath day of November, 1930.

DOUBLE OAK MOUNTAIN LAND COMPANY, A Corp. (SEAL)

By W. H. Carroll

Vice President.

ATTEST:

J.H.Higgins Rreasurer.

STATE OF ALABAMA, JEFFERSON COUNTY)

I, Maude E. Quarles, a Notary Public in and for said County, in said State, hereby certify that W.H.Carroll, who sename as Vice President of the Double Oak Mountain Land Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 5th day of November, 1930.

Maude F. Quarles, Notary Public.

(SEAL)

Filed for record in this office August 28th 1934 at 1 o'clock PM and duly recorded in deed record 97, page 5150 and examined.

Cage Head, Judge of Probate.

has been paid on the within

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