## FORECLOSURE DEED

STATE OF ALABAMA, SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That whereas, A. B. Baxley and wife, Jewell Baxley, did under date of April 6th, 1928, execute a mortgage to the Southern Building & Loan Association on the hereinafter described property, which mortgage was duly recorded in the office of the Judge of Probate of Shelby County, Alabama, in Volume 152, Record of Mortgages, at page 241, and

WHEREAS, by the terms of said mortgage, default in the monthly payments due thereunder for a period of three months, matured the entire indebtedness secured thereby and thereupon the said Southern Building & Loan Association was authorized and empowered to sell said property at public outcry after notice as in said mortgage provided, and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, which default has continued to this day, and whereas, said property was offered for sale before the court house door of Shelby County, Alabama, at Columbiana, Alabama, to the highest bidder for cash after giving thirty days notice of the time, place and terms of such sale by advertisement in The Shelby County Democrat, a newspaper published in said County, once a week for four consecutive weeks prior to said sale, in strict accordance with the laws of the State of Alabama, in such cases made and provided, and

WHEREAS, at said sale which was conducted by the undersigned authority in all respects in accordance with the provisions of said mortgage and the laws of the State of Alabama, the Southern Building & Loan Association became the purchaser of said property, being the highest and best bidder therefor, at and for the prive of Twelve hundred, eighty five and 98/100 Dollars, which amount has been paid by crediting same on said mortgage indebtedness,

NOW, THEREFORE, in consideration of the premises and in order to evidence the said sale, the undersigned mortgagors, A. B. Baxley and wife, Jewell Baxley, acting by and through the undersigned auctioneer as attorney in fact, have granted, bargained, and sold and do by these presents, grant, bargain, sell and convey unto the said Southern Building & Loan Association, the following described real estate located in Shelby County, Alabama, viz:

Lot Thirteen (13) in Block Fight (8) according to the plan and survey of a Jewell Heights as designated on/Map thereof recorded in the Probate Office of Shelby County, Alabama, in Map Book 2, said lot Bronting Fifty-five (55) feet on the Northwest line of the Montgomery Highway and extending back of irregular width along the Southwest line of Second Street One Hundred Fifty (150) feet.

TO HAVE AND TO HOLD unto the said Southern Building & Loan Association, its successors , and assigns forever,

IN WITNESS WHEREOF, the names of the mortgagors, A.B.Baxley and wife Jewall Baxley, have been hereunto affixed by the undersigned auctioneer, as attorney in fact, all on this the 30th day of December, 1933.

A.B.BAXLEY AND WIFE, JEWELL BAXLEY By W.W.Wallace, The Auctioneer in fact for mortgaors.

STATE OF ALABAMA, SHELBY COUNTY)

I, the undersigned authority in and for said County in said State, hereby certify that W.W.Wallace, whose name as attorney in fact for A. B. Baxley and Jewell Baxley, is signed to the foregoing conveyance, and who is known to me, acknowledged before meomethis day, that, being informed of the contents of the conveyance, he, as such attorney in fact executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal, this 4 day of

January, 1934.

Mildred White Wallace,

Notary Public.

CERTIFIUATE OF THE MORTGAGE OWNER.

The undersigned Southern Building & Loan Association, a corporation, does hereby certify that W.W. Wallace, who acted as auctioneer in making the same and conveyance, exidenced by the foregoing foreclosing deed, was duly appointed by the undersigned as auctioneer for the purpose of making said sale and conveyance dated this 30th day of December, 1933.

ATTEST:
A C Graundmenn,
Its Secretary.

Southern Building & Loan Association, a corporation, By J. G. Johnson, Its President.

Filed for record in this office January 4th 1934 at 3 o'clock PM and duly recorded in deed record 97, page 94 and examined.

Cage Head, Judge of Probate.

STATE OF MARIAN SHELBY COUNTY

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