The State of Alabama, Shelby County.

KNOW ALL MEN BY THESE PRESENTS, That. Pearl N. Walker.	`
	·
or and in consideration of Seventy Five	
o-harpaid in hand by Cecil-Lee	the receipt whereof is hereby acknowledge
lo grant, bargain, sell, and convey unto the said_Cecill_Lee	
he following described property—to wit:	
lommence. 318 feet South of Section, line, at Iron	Stake on east side of Montevallio
nd Ashville Public road, running east 62 feet, t	hence South 224 feet, thence West
22 feet to Montevallo & Ashville public road, th	ence North along said road to
oint of beginning, being a part of NW NW Se	ction 14 Township 21 Range 3
lest	
The land herein conveyed contains one acre mo	re or less, in Shelby County Ala.
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TO HAVE AND TO HOLD the same unto the said. Cecil Lee his heirs and assigns, forever. And we do, for him	and his heirs, executors, and administrators, covenant wi
the said <u>Gecil Lee</u>	his and assigns, that We lawfully seized
see-simple of said premises; that they are free from all incumbrances; thatWehave	ve a good right to sell and convey the said property; that WGwill, as
OUI heirs, executors, and administrators shall warrant and defend the same to said.	•
heirs, executors, and assigns, forever, against the lawful claims of all persons w	homsoever.
Given under OUC hand and scal, this 27 day of J	arch, A.D. 1933
Attest:	Pearl N. Walker. (L.S
	L.C.Walker,
	(L.
THE STATE OF ALABAMA, SHELBY COUNTY.	
I, K.B. Nickerson.	in and for said County, do hereby certify the
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