FORECLOSURE DEED

STATE OF ALABAMA, JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That whereas, on to-Wit: the 11th day of January, 1930, Alpha Hughston and husband, A.R. Hughston executed a certain mortgage to the Bankers Mortgage Building & Loan Association, a corporation, to secure an indebtedness mentioned therein, said mortgage being recorded in the Probate Office of Shelby County, Alabama, in Volume 160, on page 74; and whereas, default was made by said mortgagors in the payment of the indebtedness secured by said mortgage, they, the said mortgagors, being more than three months in arrears in the payments provided for in said mortgage, and said mortgage according to the terms thereof, became subject to foreclosure; and whereas, under the power contained in said mortgage, the real property therein described was advertised for sale and more than two weeks notice of the time, place and terms of sale was given by publication once a week for two successive weeks in the Shelby County Reporter a newspaper published in the City of Columbiana, Alabama, said notice appearing in the issues of said paper published on Thursday March 30th, 1933, Thursday, April 6th, 1933; and whereas, in strict compliance with the power of sale contained in said mortgage, the said real property was offered for sale to the highest bidder for cash during the legal hours of sale on Friday April 14th 1933, in front of the Court House in the City of Columbiana, Alabama, and the same was purchased by Bankers Mortgage Building & Loan Association for the sum of Twelve Hundred Sixty-two and 52/100-(\$1,262,52) Dollars which was the best and highest bid therefor;

NOW, THEREFORE, In consideration of the premises and by virtue of its authority as mortgagee in said mortgage and under and by virtue of the power of sale contained in said mortgage and the law in such cases made and provided, the Bankers Mortgage Building & Loan Association, a corporation, as such mortgagee, does hereby grant, bargain, sell and convey unto the said Bankers Mortgage Building & Loan Association, all of its right, title, Claim and interest and also all of the right, title, claim and interest of the said Alpha Hughston and husband, A.R. Hughston in and to the following described real property situated in Jefferson County, Alabama, to-wit:

Plot Six (6), according to J.H.Barker's Survey of the Northeast Quarter (NE1) of the Southeast Quarter (SE1) of Township 1, Section 20 South, Range 3 West, and the Northwest Quarter (NW1) of the Southwest Quarter (SW1) of Township 6, Section 20, South, Range 2 West.

TO HAVE AND TO HOLD unto the Bankers Mortgage Building & Loan Association, its successors and assigns forever.

IN WITNESS WHEREOF, the said Bankers Mortgage Building & Loan Association, gas caused these presents to be executed by B.D. Speer its President, and has caused its corporate seal to be hereto attached by its Secretary, A.D. Parsons each of whom is hereunto duly suthorized, on this 14th day of April, 1933.

Bankers Mortgage Building & Loan Association
By B.D. Speer, Its President.

ATTEST:

A D Parsona,/Secretary

JEFFERSON COUNTY) I, W H Harper, a NotarybPublic, in and for said County in said State, hereby certify that B.D.Speer, and A D Parsons, whose names as President and Secretary, respectively, and the Bankers Mortgage Building & Loan Association, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 14th day of April, 1933.

W.H.Harper, Notary Public

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THE STATE OF ALABAMA, SHELBY COUNTY)

I, Cage Head, Judge of Probate hereby certify that the within foreclosure deed was filed for record in this office April 14th 1933 at 1 o'clock PM and recorded in deed record 95 and page 300 and examined, April 18th, 1933.

cage Head, Judge of Probate