WATRRANTY DEED, CORPORATION.

THE STATE OF ALABAMA, SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Hundred Dollars (\$100.00) and other valuable considerations to the undersigned grantor Bankers Mortgage Building & Loan Association, a corporation, in hand paid by Nina A. Templin the receipt whereof is hereby acknowledged, the said Bankers Mortgage Building & Loan Association does grant, bargain, sell and convey unto the said Nina A. Templin the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at a point 417 feet north of the Southeast Corner of Section 33. Township 21, Range 2 West, and run North along said Section dine, 1,555 feet; thence West and parallel with the South line of said Section to the Calera and Birmingham Highway; thence Southeast along said highway to the North line of the Callie Aldridge land; thence East along the said line to the point of beginning; being a part of the South-east Quarter and the Northeast Quarter of the South-west Quarter of Section 33, Township 21, Range 2 West; containing 100 acres, more or less.

described
The above/property is conveyed subject to outstanding right of redemption from mortgage foreclosure sale, and also subject to all taxes due

assigns forever. And the said grantor does itself, and for its successors and assigns, covenant with the said Nine A. Templin, her heirs and assigns, that it is lawfully seized and possessed of said premises, that they are/free from all except as above mentioned encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same unto the said Nina A. Templin, her heirs and assigns forever, against the lawful claims of all persons, except as above mentioned.

IN WITNESS WHEREOF, the said Bankers Mortgage Building & Loan Association has caused these presents to be executed by B. D. Spear, its President, duly authorized thereto, and attested by A. C. Bryan, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this the 6th day of January,

Attest:

1933.

A. C. Bryan Secretary/ Bankers Mortgage Building & Loan Association By B. D. Speer, Its President.

THE STATE OF ALABAMA, JEFFERSON COUNTY)

October 1,st,1933.

I, Agnes D. Speer, a Notary Public in and for said County, in said State, hereby certify that B.D?Speer, and A.C.Bryan, whose names as President and Secretary, respectively, of the Bankers Mortgage Building & Loan Association, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 6th day of January, 1933

Agnes D. Parson, Notary Public

STATE OF ALABAMA, SHELBY COUNTY)

I, Cage Head, Judge of Probate, hereby certify that the within deed was filed for record Jan 10,1933 and recorded deed record 95 page 127 & examined, Cage Head, Judge of Probate