

THE STATE OF ALABAMA, SHELBY COUNTY

Know all Men by these Presents, That for and in consideration of Two Hundred and fifty DOLLARS, to the undersigned Grantor S J.D. Atkinson and wife, Carrie Atkinson in hand paid by J.R. Cox the receipt whereof is hereby acknowledged, We the said J.D. Atkinson and Carrie Atkinson do grant, bargain, sell and convey unto the said J.R. Cox

the following described Real Estate, to-wit: J.R. Cox, the following described real estate, to-wit: All of the east half of North west quarter of Section 32, Township 21, Range 1 West, except a strip off of the north end thereof, 36 rods and 2 feet wide on the west side and 29 rods wide on the east side, the line running in a slight angle in a direct line between said points, and running on south end of S.H. Seale's barn, a line agreed on; except also three acres more or less out of the north west corner of said land, which is said east half of north west quarter, after said strip above described is taken off, -said three acres being described as follows: Commencing in the northwest corner of said land and running south 70 yards, thence east 140 yards, thence north 70 yards, more or less, to the southern line of the property described in the first exception above designated, thence in a westerly direction along the said southern line 140 yards more or less to the point of beginning. Also the south west quarter of south east quarter of Section 29, Township 21 Range 1 West, lying south of Southern Railroad, Also, the west half of north west quarter of north east quarter of Section 32, Township 21 Range 1 West, except three acres more or less, lying in the north-west corner thereof, and more particularly described as follows: Beginning at northwest corner of said twenty acres tract, running thence east along the north line of same 24-3/11 rods, thence south westerly 24-3/11 rods, thence west 8-1/11 rods, to the west line of said sub-division, thence north along the west line of said sub-division 27-3/22 rods to place of beginning, one half acre more or less in the south west quarter of northwest quarter of Sec 32, Township 21, Range 1 West, described as follows: Beginning at the north-east corner of the west half of north west quarter of said Section, running thence south along the east line of said eighty acres, 1650, feet, thence a little west of south 23 rods to a point 50 feet due west, measured at right angles to the east line of said west half of north west quarter of said Section, thence due east to said east line, thence north along said east line to point of beginning. Also a part of said south west quarter of north west quarter of said Section 32, Township 21 Range 1 West, described as follows: Commencing at a point on the east line of said forty acres at the south east corner of the one half acre tract immediately above described and run thence west along the south line of said one half acre tract 46 feet, thence south 48 feet, thence in a south-easterly direction 56 feet to a point, on the east line of said forty acres, thence north along said line 75 feet more or less to the point of beginning, containing one fourth of an acre more or less. (It is a part of the consideration of this conveyance that the grantee herein assumes an indebtedness of \$917.33 due to the Federal Land Bank of New Orleans by mortgage heretofore executed by grantor and recorded in the Probate Office of Shelby County, Alabama, in mortgage book 130 at page 135) situated in Shelby County, Alabama.

To Have and to Hold to the said J.R. Cox, his heirs and assigns, forever. And We do for ourselves and for our heirs, executors and administrators, covenant with said J.R. Cox, his heirs and assigns, that We are lawfully seized in fee simple of said premises; that they are free from all encumbrances, and that We have a good right to sell and convey the same as aforesaid; that We will and our heirs, executors and administrators shall warrant and defend the same to the said J.R. Cox, his heirs, executors and assigns, forever, against the lawful claims of all persons. In Witness Whereof, We have hereunto set our hand s and seal s, this 4th day of October 1932, 19

WITNESSES	J.D. Atkinson	(L. S.)
J M Leonard Jr	Carrie Atkinson	(L. S.)
		(L. S.)
		(L. S.)
		(L. S.)

THE STATE OF ALABAMA, Shelby COUNTY. I, J M Leonard Jr., a Notary Public and Ex Off J.P. in and for said County and State, hereby certify that J D Atkinson and wife, Carrie Atkinson, whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand, this 4th day of October, 1932, 19 J.M. Leonard Jr., Notary Public and Ex Officio J. P

THE STATE OF ALABAMA, Shelby COUNTY. I, J.M. Leonard Jr., a Justice of the Peace, in and for said County and State, do hereby certify that on the 4th day of October 1932, 19, came before me the within named Carrie Atkinson J.D. Atkinson known to me to be the wife of the within named who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints or threats on the part of the husband. In Witness Whereof, I hereunto set my hand, this 4th day of October 1932, 19 J.M. Leonard Jr., N.P. and Ex Off- Justice of the Peace