Transfer

The State of Alabama Shelby County

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the undersigned A.B. Baxley, being indebted to Columbiana Savings Bank, in part in the sum of One hundred thirty two & 60/100--dollars, to secure which he had deposited with said Bank, certain notes of R.S. Shaw and a mortgage executed by said Shaw, which said notes and mortgage are hereinafter described and which one or more of said notes are past due and said mortgage foreclosable, according to the terms thereof, and whereas F.F.Crowe is willing to purchase said notes and mortgage for the amounts due thereon by said Shaw, to-wit, \$132.00 upon the transfer to him of said notes and mortgage, to which purpose of such transfer the parties hereto and the said R.S.Shaw are cognizable and agreeable; Now, therefore in consideration of the premises and of the said sum of #132.00 in hand paid to said Bank by said F.F.Crowe, the receipt whereof is hereby acknowledged, said Columbiana Savings Bank, a corporation, by its president, W2F. Davis, who, is authorized hereunto, has, and does hereby, assign and transfer to said F.F. Crowe, the said notes and mortgage, described as follows, to-wit: Six notes for \$20.00 each, dated April 10,1931, payable January 10,1932, March 10,1932, July 10,1932, Sept,10,1932, and November 10th,1932, and May 10,1932, respectively, each with interest from the date thereof.

and said Bank, together with said A.B.Baxley, do hereby grant, bargain, sell and convey unto said F.F.Crowe all their right, title, interest and estate, as mortgagee and assignee respectively, or otherwise, in and to the property described in said mortgage, to-wit: Lots 1 to 7, in Block 1, according to map & survey of Jewel Heights, being a subdivision of SEZ of SWZ of Sec 9; also all that part of NEZ of SWZ of Sec. 9, lying E of Right of way of L.& N. R.R.Co., except a strip of land 30 feet wide, deeded to Alpha Harlan, said mortgage being recorded in Vol 155, page 368, said land being in Tp. 22 Range 2 West,

Shelby County, Alabama.

Witness our hands and seals this the 1st day of August, 1932.

ATTEST: W.L.Christina, Cashier.

COLUMBIANA SAVINGS BANK, By W.F.Davis, President.

A.B.BAMLEY

(SFAL)

WITNESSES: Sidney M. Bird, ES Lyman

The State of Alabama,

Shelby County) I, Cage Head, Judge of Probate hereby cettify that the within transfer, or assignment of mortgage was filed in this office for record August 3rd 1932 at 2 o'clock PM and recorded in Markgage deed record 93 and page 451 and examined, August 3rd 1932. Cage Head, Judge of Probate.

30