FORECLOSURE DEED

STATE OF ALABAMA)

JEFFERSON COUNTY)

WHEREAS, on to-wit: 16th day of September, 1927 B. C. Robison and wife Margaret Robison, did convey by their mort age deed recorded in Volume 149 page 450 on the 20th day of September 1927, in the Probate Office of Shelby County, Alabama, the premises hereinafter described to Security Savings & Loan Company, hereinafter referred to as mortgagee, and did pledge 60 shares of stock in said company, as security for a debt at that time incurred to said mortgagee; and said mortgagee's name has since been changed to Bankers Mortgage Building & Loan Association; and,

WHEREAS, default has been made in the payment of the installments due under said mortgage for the term provided therein, and whereas, in and by said mortgage deed the grantee therein named was authorized and empowered upon such default in payment of the principal sum secured by said mortgage, or the interest thereon, or the morthly installments due on the stock, or the premium fixed by the by laws of the mortgagee, for the period of time provided in said mortgage, to sell said property to the highest bidder for cash, in front of the Court House door of said ounty, after having given notice of the time, place and terms of said sale by advertising as provided in said mortgage, and upon making such sale, to execute to the purchaser a good and sufficient deed conveying such stock and real estate;

Whereas, there has been such default, and notice has been published of the time, place and terms of said sale by advertisement for 2 consecutive weeks in the Weekly Call a newspaper published in the City of Birmingham, Alabama, said notice being published under date of August 29th and September 5th 1931, and sale has been made at public auction, in all respects as provided in said mortgage and in said notice, on to-wit, the 12th day of September 1931, during the legal hours of sale, in front of the Court House door of Jefferson County, Alabama, and at said sale Bankers Mortgage Building & Loan Association was the highest and best bidder therefor, having bid and paid the sum of Three Thousard One Hundred Sixty Nine & 23/100 Dollars, all of which was necessary to pay part, or all of the principal, interest, premium and installments due, together with attorney's fee and costs of sale.

Mortgage Building & Loan Association a corporation as mortgagee in the above described mortgage, in and by virtue of the power contained in said mortgage, does, in consideration of the sum of Three Thousand One Hundred Sixty Nine & 23/100 Dollar, cash in hand the paid to it by Bankers Mortgage Building & Loan Association Vurchaser at said sale, the receipt of which is hereby acknowledged, give, grant, bargain, sell and convey unto the said Bankers Mortgage Building & Loan Association, its heirs, successors and assigns, to it and their own use and behoof, all right, title and interest of B. C.Robison and wife Margaret Robison, and Bankers Mortgage Building & Loan Association in and to the shares of stock pledged as a ccurity for said loan, together with the following described real estate, subject to any taxes, or improvements, assessments that may be liens, and subject to, the statutory right of redemption, situated in Shelby County Alabama to-with

Begin at a point 417 feet north of the southeast corner of Section 33, Township 21, Range 2 west, and run north along said Section line, 1,555 feet; thence west and parallel with the south line of said section to the Calera and Birmingham highway; thence southeast along said highway to the north line of the Callie Aldridge land;

thence east along said line to the point of beginning; being a part of the southeast quarter and the northeast quarter of the southwest quarter of Section 33, Township

TO HAVE AND TO HOLD unto the said Bankers Mortgage Building & Loan Association, its successors and assigns forever.

IN WITNESS WHEREOF, the $^{
m B}$ ankers Mortgage Building $^{
m G}$ Loan Association has caused these presents to be executed by I. L. $^{\mathrm{F}}$ abian, its President, and attested and its corporate seal hereunto affixed by B. D. Speer, its Secretary, both of whom are dul authorized to so act on this the 12th day of September, 1931.

> Bankers Mortgage Building & Loan Association By I. L. Fabian--its President

Attest:

B. D.Speer,

its Secretary

THE STATE OF ALABAMA

JEFFERSON COUNTY

I, Agnes D. Parsons, a Notary Jublic in and for said County in said State, hereby certify that I. L. Fabian and B. D. Speer, whose names as President and Secretary, respectively of the Bankers Mtg. Bldg. & Loan Assn a corporation, are signed to the foregoing conveyance and who are own to me, acknowledged before me nn this day that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said cerporation.

Given under my hand and official seal this the 12 day of Sept. 1934.

Agnes D. Parsons--Notary Public

THE STATE OF ALABAMA SHE LBY COUNTY

I hereby certify that the within deed was filed in this office for record Sept. 23rd. 1931 at 2 oclock P.M. and recorded in Deed record 92 page 572 and examined. Cage Head--Judge of Probate No tax due