## PATENT

## THE UNITED STATES OF AMERICA

Certificate
No. No. 30891

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

Whereas William Boothe of Shelby County, Alabama has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Tuscaooosa whereby it appears that full payment has been made by the said William Boothe according to the provisions of the Actof Congress of the 24th of April 1820, entitled "An act making further provision for the sale of the Public Lands", for the southeast quarter of Section Six, the west half of the northeast quarter, and the east half of the northwest quarter of Section seven in township twenty two, of Range three west, in the district of lands subject to sale at Tuscaloosa, Alabama, containing three hundred and nineteen acres, and twelve hundredths of an acre according to the mofficial plat of the survey of the said lands returned to the General Land Office by the Surveyor General which said tracts have been purchased by the said William Boothe.

NOW KNOW YE, that the United States of America in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided have given and granted, and by these presents do give and grant unto the said William Boothe and to his heirs, the said tracts above described; To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, the reunto belonging unto the said William Boothe and his heirs and assigns for ever.

IN TESTINONY WHEREOF I, James Buchanan President of the United States of America have caused these letters to be made patent and the seal of the General Land Office tobe hereunto affixed.

Given under my hand at the City of Washington, the first day of June in the year of our Lord One Thousand Eight Hundred and Fifty Eight, and of the Independence of the United States the Eighty Second.

1393568 L.S. By the President: James Buchanan
By T. J. Albright, Secretary
I. N. Granger, Recorder of the General Land Office

## DEPARTMENT OF THE INTERIOR GENERAL DAND OFFICE

Washington, D.C. Oct. 17, 1930

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

John O'C nnell--Adding Recorder

THE STATE OF ALABAMA )
SHELBY COUNTY )

I hereby certify that the within patent was filed in this office for record Dec. 27th 1930 at 2 oblock P.M. and recorded in Deed record 92 page 88 and examined, Cage Head--Judge of Probate