THE STATE OF ALABAMA)
MONTGOMERY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that we A. H. Johnson and Elizabeth E. Johnson his wife for and in consideration of Fifty Dollars to us in hand paid the receipt whereof is hereby acknowledged do hereby grant, bargain, sell and convey unto Green B.Griffin the following tract of land lying in Shelby County of said State to-wit: The SW_4^1 of the NW_4^1 and the NW_4^1 of the SW_4^1 all in Sec.24, Township 20, south and range 2 west, containing eightyacres more or less to have and to hold forevery and we do hereby warrant and bind ourselves to defend the title against all lawful claims whatever. In witness whereof we hereunto set our hands and seaks this the 24th day of Dec.1877..

A. H. Johnson (Seal)
Elizabeth E. Johnson (Seal)
MONTGOMERY COUNTY)

I, Walter L. Coleman, Notary Public & Ex Officio Justice of the Peace in and for said County of Montgomery, hereby certify that A. H. Johnson and Elizabeth E. Johnson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

G, ven under my hand and seal this the 26th day of December, A.D. 1877.

W. L. Coleman N.P. & Ex Off. J.P.

THE STATE OF ALABAMA)
SHELBY COUNTY)

I hereby certify that the within deed was filed in this office for record Feb. 18th 1930 at 9 oclock A.M.and recorded in Deed record 91 page 7 and examined.

Cage Head--Judge of Probate