PIPE LINE PERMIT

STATE OF A LABAMA)
COUNTY OF JEFFERSON)

know ALL MEN BY THESE PRESENTS' that I (we) James B. Drake and wife Tommie C. Drake hereinafter referred to as seller, for and in consideration of the sum of Five Hundred and No/100 Dollars (\$500.00) and other good and valuable considerations the receipt whereof being hereby acknowledged, dowhereby grant unto the Southern Natural Gas Torporation, hereinafter referred to as purchaser, a right of way to lay, construct, maintain and operate a pipe line or lines, consisting of one or more pipes, and appurtenances thereto, including telephone or telegraph lines in connection therewith, and the free right of ingress and egress to and from said right of way for the purpose of laying, constructing, maintaining, repairing, replacing operating or removing at will said pipe line and said appurtenances thereto, across the following described lands situated in Shelby County, Alabama;

A certain tract of land in southeast quarter (SE $\frac{1}{4}$) of section twenty two, Township twenty (20) south Bange 3 west commencing at a point at the northeast corner of southeast quarter (SE $\frac{1}{2}$) of Section twenty two (22) or Section line between sections twenty two (22) and twenty three (23) and running south along section line 7.54 chains to land of S. J. Patton, thence west along line of S.J. Patton's land 26.52 chains to Prairie Branch, thence north along Prairie Branch 7.54 chains to land known as the Loresa Griffin lands, thence east 26.52 chains to point of commencement said tract containing twenty (20) acres. A, so fifteen (15) acres in northwest quarter (NW $\frac{1}{4}$) of section twenty three (23), Township twenty (20) south, $^{\rm K}$ ange three (3) west described as follows: To commence at southwest corner of said northwest quarter (NW2) of Section twentythree (23) and running north along said section line 165 yards, thence east 440 yards to the 40 line, thence south 165 yards, thence west 440 yards to point of commencement said tract containing 15 acres all being in township twenty (20) south, "ange three (3) west. being the sameland acquired and more fully described as per deed of record in Book 81 page 71 of the records of Shelby County, Anabama. Also a certain tract or parcel of land lying and being in the northeast quarter (NE%) of Section twenty two (22), and northwest quarter (NEE) of section twenty three (23) all in township twenty (20) south, range three (3) west, in said County and State, being known as the "Polly Acton Land", and said tract herein conveyed; being more particularly described as follows: Commoncing at a point in the line between Sections twenty two (22) and fifteen (15) where Prairie Branch crosses the same, thence south along said Prairie Branch 320 yards for a point of beginning thence south along brænch 340 yards, thence east to east line of west half (W_2^1) of north west quarter (W_4^1) of Section twenty three (23) aforesaid, thence north to lands of SarahGriffin, thence along said lands of Sarah Griffin to point of beginning, being the same land acquired and more fully described as per deed of record in Book 85 page 397 of the records of Shelby County, Ajabama. Also thirty five (35) acres commencing at a point on Prairie Branch 666 yards south where the east and west section line between sections fifteen(15) and twenty two (22), crosses said branch, sand south and up said branch 214 yards towhere the 40 line crosses said branch, thence east along a ditch continuing east along the 40 line to Section line between twenty two (22) and twenty three (23) and thence north along section line ! 214 yards to land now owned by T. B. Mullen, thence west along boundary line between this and A. B. Mullen land to point of beginning, and also fifteen (15) acres in the

southwest quarter (SW\frac{1}{4}) of northwest quarter (NW\frac{1}{4}) of Section twenty three (23) township twenty (20) south, range three (3) west, and described as follows: Commencing at a point on section line between sections twenty two (22) and twenty three (23), 165 yards north of the southwest corner of the southwest quarter (SW\frac{1}{4}) of northwest quarter (NW\frac{1}{2}) of Section twenty three (23) Township twenty (20) south, ange three (3) west, thence north along said Section line 165 yards to T. B. Mullen's land, 440 yards to East Side of said 40 acres, thence south 165 yards along the south line, thence west 440 yards to point of beginning, containing 35 acres being the same land acquired and more fully described as per deed of record in Book 78 page 545 of the recorss of Shelby County, A\frac{1}{4}abama.

To have and to hold the same, together with allthe rights and privileges nessessary or convenient for the full enjoyment or use thereof including all rights of ingress and egress as above set forth, and the right tocut and keep clear all trees that may injure or endanger said lines unto the said purchaser, its successors and assigns forever; provided, that if the purchaser, its successors or assigns, should permanently abandon the use of said right of way for all of the purposes herein stated, then the easements hereingranted and all rights incident thereto, shall terminate. Provided further, that hhe seller especially reserves the use and enjoyment of the premises herein described, subject only to the exercise of the rights and privileges herein granted to the purchaser. It is understood and agreed that purchaser shal lay saidqpipe line below plow depth wherever it crosses any land that may be cleared and in cultivation, and shal also lay said pipe line below plow depth across any land that may in the future be cleared and put in cultivation.

The location of said right of way on the above described land shall be determined by the purchaser, but said pipe line shall not be laid nearer than __feet to any barn residence or tenant house on said lands without written consent of the seller.

The purchaser shall pay all damages to fences, crops and timber which may be suffered by reason of insrallation, maintenance, operation orgalizeration of said pipe line and appurtenances thereto. If not mutually agreed upon, said damages are to be ascertained and determined by three disinterested persons, one thereof to be appointed by the owner of the premises, one by the grantee, and the third by the two so appointed as aforesaid, and the award of two of such hhree persons shall be final and conclusive.

In testimony whereof we have hereunto signed our names at Birmingham in the county of Jefferson Alabama, on this the 20th day of Nov. 1929.

Attest: Carolyn S. Duran

Jas. B. Drake Tommie C. Drake

The undersigned purchaser of the above right of way does hereby accept the same upon the terms and conditions therein set forth.

In testimony whereof, we have caused these presents to be executed by our duly authorized officer or agent, this 30th day of Nov. 1929.

Southern NaturalGas Corporation By H.R. Swift

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority in and for said ounty in said State hereby certify

Jas.B. Drake and wife Tommie C. Drake, whose names are signed to the foregoing

instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, have executed the same voluntarily on the daythe same bears date.

same bears date.

JEFFERSON COUNTY

Given under my hand and of ficialseal this 20thday of November, 1929.

Carolyn S. Duran--Natary Public

STATE OF ALBBAMA)

In the undersigned authority, in and for said ounty in said State hereby certify that on this day came beforeme the within named Tommie Calibrake known to me to be the wife of the within named Jas B. Drake who being examined separate and apart from the husband touching her signature to the within instrument acknowledged that she signed the same of her own free willand accord without fear, constraints or threats on the part of the husband.

In witness whereof I have hereunto set my hand and official seal this 20th day of November, 1929.

Carolyn S.Duran--Notary Public

age Head--Judge of Probate

THE STATE OF ALABAMA)
SHEIBY COUNTY)

I hereby certify that the within deed was filed in this office for record Jan. 10th 1930 at 9 oclock **.M.and recorded in Deed record 90 page 473 and exammed.

SHELBY COUNTY

I hereby cere hat

has been paid on the thin
instrume to an required by
law.

STATE OF ALARAMA

CAGE HEAD, JUDGE OF PROBATE