

RELEASE OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Bankers Mortgage Building & Loan Association for and in consideration of Five Hundred and No/100 Dollars cash in hand paid to the Bankers Mortgage Building & Loan Association by J.H. Barker, the receipt of which is hereby acknowledged, does hereby release the following described real estate, situated in Shelby County, Alabama;

Lot four (4) and a strip 19.35 feet wide off the north side of lot five (5), except a strip 15 feet wide off the north side of Lot four (4) in the northeast quarter of the southeast quarter of Section one, township twenty, range three west, in J.H. Barker's survey of the northeast quarter of the southeast quarter of Section one, Township twenty, Range three west, and the northwest quarter of the southwest quarter of Section six, township twenty, Range two west, a map of which survey is recorded in the office of the Judge of Probate of Shelby County, Alabama, the entire parcel hereby released having a frontage of 276.75 feet on Montgomery H. from the lien and operation of that certain mortgage executed by B. F. Barnitz under date of the 6th day of July 1928 and recorded in Volume 152 page 427 of record of mortgages in the Probate Office of Shelby County Alabama; said mortgage, however, remaining in full force and effect as to all other property conveyed thereby and not heretofore released.

In witness whereof the said Bankers Mortgage Building & Loan Association a corporation, has caused these presents to be executed in its name and on its behalf by J.H. Barker, its President, and attested and its corporate seal hereunto affixed by W.T. Underwood Jr. its Secretary, both of whom are duly authorized to act in the premises, on this 8th day of August 1929, A.D.

Attest:
N.T. Underwood Jr.
its Secretary

Bankers Mortgage Building & Loan Association
By J. H. Barker, its President (Seal)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Geo. W. Mason, a Notary Public in and for said County and State hereby certify that J H. Barker and W.T. Underwood J. whose names as President & Secretary respectively of the Bankers Mortgage Building & Loan Assn. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the foregoing release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this the 8th day of August 19__.

Geo. W. Mason--Notary Public

THE STATE OF ALABAMA)
SHELBY COUNTY)

I hereby certify that the within release was filed in this office for record Oct. 11th 1929 at 9 o'clock A.M. and recorded in Deed record 90 page 54 and examined,

Cage Head--Judge of Probate

Tax of \$8.25 paid on above Mtg. recorded in
Record 152 page 427

