STATE OF ALABAMA )
SHEIBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of \$200.00 Two Hundred & 00/100 Dollars which \$40.00 is paid in cashand balance in notes as follows:

16 notes of evendate for the sum of \$10.00 each, first note due August 3rd, 1929, and one note on the 3rd of each month until allare paid with 6% interest for which a lien is herebyretained, for which a lien is hereby retained to the undersigned grantor, Alabama Lime & Stone Corporation in hand paid by H. P. McMillan the receipt whereof is herebyacknowledged, the said Alabama Lime & Stone Corporation does grant, bargain, selland convey unto the said H. P. McMillan the following described real estate to-wit: Lots 9 to 10 Block 266 Dunstan's Map of Calera, Shelby County, Ala.

TO HAVE AND TO HOLD unto the said H. P McMillan his heirs and assigns forever.

And the said Alabama Lime & Stone Corporation does itself, and for its successors and assigns, covenant with the said H. P. McMillan his heirs and assigns, that it is lawfully seized and possessed of said premises, that they are free from all encumbrances that it has a good right to selland convey the same as aforesaid, that it will and its successors and assigns shall warrant and defend the same to the said H. P. McMillan his heirs and assigns forever, against the lawful claims of all persons.

In witness whereof: the said Alabama Lime & Stone Corporation has caused these presents to be executed by E.T.Schuler, its President, duly authorized thereto, and attested by MabelSmith its "ssistant Secretary, whoaffixed its corporate seal bereto being duly authorized thereto, on this the 17thday of July, 1929.

Attest:
MabelSmith
Assistant Secretary
STATE OF ALABAMA

JEFFERSON COUNTY

Alabama Lime & Stone Corporation By E.T.Schuler--its President

I, Jane Williams a Notary Public in and for said County in said State, hereby certify that E.T. Schuler and Mabel mith twhose names as President and Asst. Secretary respectively of the Alabama Lime & Stone Corporation and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, as such officers and with full authority they executed the same voluntarily for and as the act of said corporation.

Givenunder my hand this the 17 day of July, 1929.

STATE OF ALABAMA )
JEFFERSON COUNTY )

Jane Williams -- Notary Public

The undersigned American-Traders National Bank, a corporation as Trustee, under the terms contained in that certain trust agreement or mortgage executed to the American-Traders National Bank, as Trustee and recorded in Book 140, page 267, in the office of the Probate Judge of Shelby County, Alabama, in consideration of the receipt from the Alabama Lime & Stone Corporation of the amount required to be paid for said release under the terms of said trustagreement or mortgage does hereby release from the operation, terms and effect of said trust agreement or mortgage, does hereby release from the operation, terms and effect of said trust agreement or mortgage the property described in the above deed.

IN WITNESS WHEREOF the said American Traders National Bank, as Trustee has caused this release to be executed by Sumner E. Thomas its Vice President and its corporate seal to be hereto affixed by C.M. Williamson its Secretary both of whom are authorized

thereto, on this the 19 day of July, 1929. American-Traders National Bank, as Trustee By Sumner E. Thomas--Vice President Attest: C. M. Williamson--Secretary STATE OF ALABAMA JEFFERSON COUNTY I, Stella G. Hawkins, a Notary Public in and fof said County in said State, hereby certify that Sumner E. Thomas whose name as Vice President of the American-Traders "ational Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the said release, he executed the same voluntarily for and as the act of said corporation. Given under my hand this the 19 day of July 1929. Stella G. Hawkins--Notary Public THE STATE OF ALABAMA SHELBY COUNTY I, age Head Judge of Probate hereby certify that the within deed was filed in this office for record Oct. 5th 1929 at 9 oclock A.M. and recorded in Deed. record 90 page 17 and examined, STATE OF ALABIMA Cage Head--Judge of Probate S'AE OF ALA" MA SHELBY COUNTY 3Y COUNTY I hereby certify that eby certify has been paid on the within aid on the wilith instrument as required by c as required by law. CAGE HEAD, E HEAD,

JUDGE OF PROBATE

GE OF PROBATE