

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Thousand Dollars (\$1000.00) to the undersigned grantor, Alabama Lime & Stone Corporation, in hand paid by W.F. Atchison, the receipt whereof is hereby acknowledged, the said Alabama Lime & Stone Corporation does grant, bargain, sell and convey unto the said W.F. Atchison, the following described real estate to-wit:

All of Block 255, Dunstan map of Galera, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said W.F. Atchison, his heirs and assigns forever.

And the said Alabama Lime & Stone Corporation does itself, and for its successors and assigns, covenant with the said W.F. Atchison, his heirs and assigns, that it is lawfully seized and possessed of said premises, that they are free from all encumbrances that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns, shall warrant and defend the same to the said W.F. Atchison, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Alabama Lime & Stone Corporation has caused these presents to be executed by E.T. Schuler, its President, duly authorized thereto, and attested to by Mabel Smith its Asst. Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this the 6 day of July 1929.

Attest:
Mabel Smith - Secretary

Alabama Lime & Stone Corporation
By E.T. Schuler -- President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Jane Williams, a Notary Public in and for said County in said State, hereby certify that E.T. Schuler and Mabel Smith, whose names as President and Assistant Secretary respectively, of the Alabama Lime & Stone Corporation, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 6th day of July, 1929.

STATE OF ALABAMA)
JEFFERSON COUNTY)

Jane Williams -- Notary Public

The undersigned American Traders National Bank a corporation, as Trustee, under the terms contained in that certain trust agreement or mortgage executed to the American Traders National Bank, as Trustee, and recorded in Book 140, page 267, in the office of the Probate Judge of Shelby County, Alabama, in consideration of the receipt from the Alabama Lime & Stone Corporation of the amount required to be paid for said release under the terms of said trust agreement or mortgage, does hereby release from the operation, terms and effect of said trust agreement or mortgage the property described in the above deed.

IN WITNESS WHEREOF, the said American-Traders National Bank, as Trustee has caused this release to be executed by Sumner E. Thomas its Vice President, and its corporate seal to be hereto affixed by C.M. Williamson, its Secretary, both of whom are authorized thereto, on this the 10 day of July, 1929.

Attest: C.M. Williamson - Secretary

American-Traders National Bank, as Trustee
By Sumner E. Thomas - Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Vivian Knighton, a Notary Public in and for said County in said State hereby

certify that Sumner E. Thomas whose name as Vice President of the American-Traders National Bank, a corporation is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the said release, he executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 10 day of July, 1929.

Vivian Knight, Notary Public

THE STATE OF ALABAMA)

SHELBY COUNTY)

I, Cage Head Judge of Probate hereby certify that the within deed was filed in this office Sept. 17th 1929 at 2 o'clock P.M. and recorded in Deed record 88 page 566 and examined.

STATE OF ALABAMA
SHELBY COUNTY

I hereby certify that
\$ 100 Privilege Tax
has been paid on the within
instrument as required by
law.

Cage Head--Judge of Probate

CAGE HEAD,
JUDGE OF PROBATE