

## PATENT

Certificate  
No. 31497

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING

WHEREAS, David Fulton of Shelby County, Alabama has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuskaloosa whereby it appears that full payment has been made by the said David Fulton according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the public lands" for the east half of the southwest quarter of Section twelve, the northeast quarter of the southeast quarter of Section eleven, the northeast quarter of the southeast quarter of Section fourteen, and the southwest quarter of Section thirteen, in Township twenty one of Range three west, in the District of lands subject to sale at Tuskaloosa Alabama, containing three hundred and twenty acres, and ninety two and a half hundredths of an acre according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General which said tracts have been purchased by the said David Fulton.

NOW KNOW YE, that the United States of America in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED and by these presents do give and grant, unto the said David Fulton and to his heirs, the said tracts above described; To have and to hold the same together with all the rights privileges, immunities and appurtenances of whatsoever nature, thereunto belonging unto the said David Fulton and to his heirs and assigns forever.

Intestimony whereof I, James Buchanan President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the first day of June in the year of our Lord One Thousand Eight Hundred and Fifty Eight and of the Independence of the United States the eighty second.

By the President: James Buchanan  
By T. J. Albright, Secretary  
I. N. Granger, Recorder of the General Land Office

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DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE

Washington D.C. Aug. 28, 1929

I hereby certify that this photograph, is a true copy of the patent record which is in my custody in this office.

THE STATE OF ALABAMA )  
SHELBY COUNTY )

M. P. LeRoy--Recorder

I hereby certify that the within patent was filed in this office for record Sept. 3rd. 1929 at 9 o'clock A.M. and recorded in Deed record 88 page 520 and examined.

Cage Head--Judge of Probate

No tax due